NAISA Tenth Annual Meeting
Provisional Program

'Aweeshkore xaa, 'ekwaa'a xaa
(We are happy you are here)

From May 17-19, 2018, the American Indian Studies Center at University of California, Los Angeles and its Southern California co-hosts will welcome NAISA, the largest scholarly organization devoted to Indigenous issues and research, to Yaanga (Downtown Los Angeles) on the traditional, ancestral, and unceded territory of the Tongva.

Los Angeles is home to the largest Indigenous populations in the US. It is our aim to highlight the incredibly rich landscape of Indigenous Los Angeles at NAISA 2018. Our meeting will be set in downtown on what used to be the village of Yaanga before Tongva dispossession. As the city grew, so did Indigenous populations in Los Angeles. Many American Indians, Latin American Indigenous peoples, Alaskan Natives, and Native Hawaiians have come to the rich land of the Gabrieliño/Tongva for a variety of reasons, whether it was from following the rich trade of sea otters, fishing or whaling, or being driven from their homes by the economic tyranny of federal Indian policy, or fleeing persecution of the Mexican government against Indigenous peoples. Many from the Pacific and Global South would follow and make Los Angeles their home. To learn more about the history of Tongva land and how these communities have made their home in LA, we invite you to visit Mapping Indigenous LA’s website where you will find storymaps and more information: https://mila.ss.ucla.edu.

Extending out from LA and into the Southern California region, we find 19 federally recognized tribes and hundreds more who are not yet recognized. We will provide more information about the amazing community sites for you to visit. Also, there is a plethora of culturally rich museums that hold important archives of Indigenous knowledge as well as contemporary work.

Today we meet as communities to learn from each other, devise anti-colonial strategies and ignite conversations about a decolonial future. We hope that you will join us for this exciting conference!

NOTE ABOUT THIS PROGRAM
This is the provisional program and is subject to change. Please review your individual presentation or session to ensure the information is accurate.

If you organized a panel or roundtable, and have not identified a chair, please email contact.naisa@gmail.com with the name, affiliation, and contact information of the individual who will chair your session. A presenter may chair the session they are in, but individual presenters are not otherwise able to appear on the program twice, with the exception of individuals invited to present by Council.

Please send all requests for corrections to your presentation or session to contact.naisa@gmail.com by Monday 5 March 2018.

WEDNESDAY 16 MAY
You are welcome to join these local and pre-conference events

Indian Education Conference, UCLA
Museum and Research Center Day: locations vary
Pimu Indigenous Archaeology and T'iat Society: ticketed event, limited seats
THURSDAY 17 MAY

9:00 am to 6:00 pm | Registration, Registration Desk, 5th Floor
9:00 am to 5:00 pm | Book Exhibits, Wilshire Grand, 5th Floor
7:30 am to 10:00 am | Coffee, Wilshire Grand, 5th Floor
8:00 to 9:45 am | Concurrent Sessions
10:00 to 11:45 am | Concurrent Sessions
11:45 am to 2:00 pm | Lunch Break

UAII AND Winston St. Gallery Tour of Street Murals: Guided Tours of Street Art (meet on street in front of These Days) and of the UAII Exhibit (meet in Gallery space second floor of These Days). Tours begin on the hour.

Abya Yala Luncheon meeting, details to be confirmed.

Presidential luncheon and repatriation panel (ticketed, sponsored by Council)

2:00 to 3:45 pm | Concurrent Sessions
4:00 to 5:45 pm | Concurrent Sessions
7:00 to 9:00 pm | Opening Reception, Wilshire Grand, 5th Floor
8:00 to 11:00 pm | Tipi Confessions, tbc

THURSDAY continued

Concurrent Sessions 8:00 to 9:45 am

001. Women Leading Community Protection and Empowerment, Since the 20th Century
Panel
8:00 to 9:45 am – Beverlywood Room 520
Chair: Brooke Linsenbardt, Texas A&M University
Participants:
Ruth Muskrat Bronson and Helen Peterson’s Definitions of Trusteeship, Citizenship, and Guilt in the Mid-Twentieth Century Mary Klann, University of California, San Diego
“Education is a Trust Responsibility”: Indigenous Women’s Legislative Educational Activism in the NCAI, 1970s-1980s Brooke Linsenbardt, Texas A&M University
Native Women Indigenousizing Dallas Since the Late Twentieth Century Farina King, Northeastern State University
Comment:
Jenny Pulsipher, Brigham Young University

002. Cultural Ties: Native American College Students and the Feeling of Family
Panel
8:00 to 9:45 am – Boyle Heights Room 522
Chair: Keri Bradford, Choctaw Nation of Oklahoma
Comment:
K’ehleyr McNulty, Ohlone Coastanoan Esselen Nation
Makayla Rawlins, Luiseño
Sequoyah Pollard, Wampanoag Tribe of Gay Head

003. Critical Alaskas: (Re)Reading and Translating Landscape, Language, and Identity
Panel
8:00 to 9:45 am – Broadway Room 615
Participants:

004. Indigenous Textualities and Contemporary Revitalization
Panel
8:00 to 9:45 am – Echo Park Room 516
Chair: Birgit Brande Rasmusson, Binghamton University
Participants:
Signs of Resistance, Signs of Resurgence: Literacy Revitalization in Indian Country Birgit Brander Rasmusson, Binghamton University
White Wampum in Terry Jones’ Film and Scriptwriting Penelope Myrthle Kelsey, University of Colorado Boulder
“From Glyphs to Bits: Indigenous Writing and CyberRevival in Mexico Paja Faudree, Brown University

005. Embracing Refusals
Paper Session
8:00 to 9:45 am – Gen Room 612
Chair: Elena Tajima Creef, Wellesley College
Participants:
Attending The Entanglement of Blackness/Indianness or A Refusal of Simple Solidarities and Disconnections Reid Gomez, Kalamazoo College
• Reading sovereignties in the shadow of settler colonialism Ben Silverstein, University of Sydney
Refusing Settler Desire: Lands, Bodies, and Research Relations Jessica Bardill, Concordia University

006. Thinking Through Together: Leanne Betasamosake Simpson’s As We Have Always Done Roundtable
8:00 to 9:45 am – Hancock Park A Room 514 West
Presenters:
Lianne Marie Leda Charlie, Yukon College
Leanne Betasamosake Simpson, Independent
Billy-Ray Belcourt, University of Alberta
Madeleine Whetung, University of British Columbia
Kyle Mays, University of California, Los Angeles
Tanya Lukin Linklater, Queens University
Tasha Spillett, University of Saskatchewan

007. Working Against Empire: Indigenous Labor and Anti-Colonial Struggles
Panel
8:00 to 9:45 am – Hancock Park B Room 514 East
Chair: Bernadette J Perez, Princeton University
Participants:
Sovereignty Works: Anishinaabe Labor Beyond Settler Borders Margaret Huettl, University of Nebraska-Lincoln

Decoloniality & Tlingit Language Revitalization Will Geiger, Alaska Pacific University
Economies of Identity: Tradition, Authenticity, and the Adjudication of Nativeness Forest Haven, University of California, Irvine
Decolonial Translations: Encountering Critical Theory Through Indigenous Inspirations Sol Neely, University of Alaska, Southeast
The Harriman Alaska Expedition of 1899: Race and Land in Edward Curtis’ Landscape Photography Jen Smith, University of California, Berkeley
Ojibwe Women and the Illegible Labor of Urban Community Organization in Minneapolis
Sasha Maria Suarez, University of Minnesota

Sexual Violence, Coerced Motherhood, and Labor Discipline in Colorado Sugar Towns
Bernadette J Perez, Princeton University

Comment:
Khalil Anthony Johnson, Assistant Professor

008. Land
Paper Session
8:00 to 9:45 am – K-Town Room 523
Chair:
Margaret Shirley Muta, University of Auckland
Participants:
Assembling Pascua Village: Indigenous Place-Making at the Intersections of Anthropology and Empire in Tucson, Arizona
Nicholas Barron, University of New Mexico
Akiikaa: Land Based Education in a Canadian University
Angela Mashford-Pringle, Waakehness-Bryce Institute for Indigenous Health, University of Toronto
Unconscionable Fraud: The Treaty Claims Settlement Process in New Zealand
Margaret Shirley Muta, University of Auckland
We are Made from Red Earth: Cherokee Well-being from the Land
Brian Barkhart, Cherokee Nation of Oklahoma

009. Maize: A Film produced by Victor Masayesva (Hopí) [and others]
Film
8:00 to 9:45 am – Ladera Heights Room 521
Presenter:
Victor Masayesva, IS Productions

010. Métis Feminists Take Technoscience: Indigenous Science and Technology Studies
Panel
8:00 to 9:45 am – Lincoln Heights Room 525
Chair:
Michelle Murphy, University of Toronto
Participants:
Counting Fish like a Métis: Anti-Colonial Scientific Protocols in a Feminist Laboratory
Max Liboiron, Memorial University of Newfoundland
Nuclear Waste: Enduring Structures of Exposure
Emily Astra-Jean Simmonds, York University, Department of Science and Technology Studies
Black and Blue Threads or The Future Métis Materiality
Kristen Bos, University of Toronto
Chemical Violence and Environmental Data Justice: Refusals, Responsibilities, and Love
Michelle Murphy, University of Toronto

011. Representations
Paper Session
8:00 to 9:45 am – Majestic Room 635
Participants:
Chief Many Treaties’ Labor Advocacy: Native Actors and the Fight for Hollywood Actors Unions in the 1940s
Jacob Floyd, Oklahoma State University
Indigenous Media Relationality in the Red Power Era: From Community to Movement and Back Again
Miranda Brady, Carleton University; Kahtët Horn-Miller, Carleton University, School of Indigenous and Canadian Studies
Michael P Taylor, Brigham Young University
Túpac Amaru II and Tupac Amaru Shakur: Indigenous Transits in Occupied Yaanga
Ho’esta Mo’e’ahne, Portland State University

012. The Past, Present and Future of California American Indian Education: A Continuum
Panel
8:00 to 9:45 am – Metropolitan Room 623
Chair:
Theresa Jean Ambo, University of California, San Diego
Participants:
(Re)writing and (Re)righting California Indian Histories: Legacies of Saint Boniface Indian Industrial School
Kelly Leah Stewart, University of California, Los Angeles
College Holistic Review and Native American Students
Renee White Eyes, University of California, Los Angeles
Examining Tribal-Institutional Relationships, Responsibility and Reciprocity in Higher Education
Theresa Jean Ambo, University of California, San Diego

013. Screen Sovereignty and Indigenous Standpoint Theory: From Journalism to the Digital Humanities
Panel
8:00 to 9:45 am – Royal Room 620
Chair:
Karyn Recollet, University of Toronto
Participants:
“Inaudible Mess and Concordance Lines: A Digital Performance of Injun”
Jordan Abel, Simon Fraser University
Rethinking Journalism Ethics with Indigenous Standpoint and Situated Knowledge
Candis Callison, University of British Columbia; Mary Lynn Young, University of British Columbia
Dark Matter: Choreographing consent in digital worldings
David R Gaertner, University of British Columbia; Karyn Recollet, University of Toronto

014. Settler Capitalism and Logisticality
Paper Session
8:00 to 9:45 am – Silver Lake A Room 515a
Participants:
Colonial Empire from Turtle Island to Abiayala: Spatial (Re)structuring, Settler-Imperialism and Trans/national Resistance
Alfredo Garcia, University of Victoria
“Cutting Off Their Braids”: Industrial and Agricultural Capitalism and the Politics of Termination and Relocation
Hossein Ayazi, University of California, Berkeley
Settler Logisticality
Jodi Melamed, Marquette University
Threats of Violence: The Thirty Meter Telescope and Settler State Policing of Kānaka Maoli
David Uahikeaikalae’ōhu Maile, University of New Mexico

THURSDAY continued
Concurrent sessions 10:00 to 11:45 am

015. New Worlds for All: Cherokee Speculative Fiction
016. On Susan Hill’s, The Clay We are Made of: Haudenosaunee
Land tenure on the Grand River
Roundtable
10:00 to 11:45 am – Broadway Room 615
Presenters:
Mia McKie, University of Victoria
Theresa McCarthy, State University of New York at Buffalo
Kristina Ackley, The Evergreen State College
Aroha Harris, The University of Auckland
Susan M. Hill, University of Toronto

017. History and Settler Violence
Paper Session
10:00 to 11:45 am – Echo Park Room 516
Chair:
Brenda Child, NAISA
Participants:
Historians and Indigenous Genocide in Saskatchewan Robert Alexander Innes, University of Saskatchewan
“To meet with and know:” Trans-Tasman Trans-Indigenous connections in midcentury periodicals. Alice Te Punga Somerville, University of Waikato
Unearthing Colonial Necrogeographies: Anishinaabe Burial Places and White Settler Violence in the Great Lakes William Felepchuk, Carleton University
Social Darwinistic Ideas in 21st Century Education: The Invisibilisation of Sámi history. Gunilla Larsson, Centre for Gender Research, Uppsala University

018. Nourishing the U.S./Mexico Scholarly/Creative Dialogue: A Focus on Chiapas
Panel
10:00 to 11:45 am – Gem Room 612
Chair:
Ines Hernandez-Avila, Professor, Native American Studies, UC Davis
Participants:
Conversar desde la resistencia articuladora Jose Daniel Ochoa-Najera, Centro Estatal de Lenguas, Arte y Literatura Indígenas (CELALI)
El Concepto “Frontera” Transformado Desde Adentro: Entre San Juan Chamula y Zinacantan Andres Lopez-Diaz, CIESAS Sureste, Chiapas, Mexico
Time, prayer and the renewal of spirit in contemporary Mayan poetry Silvia Soto, UIUC
The Flowering Word and “Fight-Back” of Contemporary Mayan Poetry and Art of Chiapas Ines Hernandez-Avila,

Professor, Native American Studies, UC Davis
Comment:
Andres Lopez-Lopez, Director of the Casa de Cultura in San Juan Chamula

019. Teaching, Telling, Yarning: Indigenous Knowledges in US and Australian Classrooms
Panel
10:00 to 11:45 am – Hancock Park A Room 514 West
Chair:
Drew Lopenzina, Old Dominion University
Participants:
Indigenous Knowledges and Critical Creative Pedagogy at University of Queensland Carlos Rivera Santana, University of Queensland (Australia)
Filling the Void: Publishing Indigenous Literature in Australia Graham Akhurst, University of Queensland (Australia)
Teaching with Tension: Collaboration against Colonization Travis Franks, Arizona State University
Kiihtso biito: Diné Storytelling Traditions and the Hoop of Learning Kyle Mitchell, South Mountain Community College

020. Sites of Surivance in Violent Colonial Spaces
Panel
10:00 to 11:45 am – Hancock Park B Room 514 East
Chair:
Robert Henry, University of Calgary
Participants:
“If you take on me, you’re also taking on what’s on my back. My Patch. My Army”: Gangs as Strategies of Survivance in New Zealand Armon James Tamatea, University of Waikato (New Zealand)
‘Street’ Hockey? The Poetics of Sport-for-Development among Homeless Men in a divided Western Canadian ‘inner city’ Jordan Koch, McGill University
The Disenfranchised Warrior – The Spoils of Identity Paula Ormsby, Mongrel Mob New Zealand
One-size-fits-all? Indigenous women’s experiences with federal corrections Aboriginal cultural programming Alicia Clifford, University of Calgary

021. From Native California to Anishinabe Aki: Language and Place in Indigenous Narratives
Panel
10:00 to 11:45 am – K-Town Room 523
Chair:
William Bauer, University of Nevada, Las Vegas
Participants:
Place-names: Contesting and Reclaiming Domains in Hupa, Wailaki and Wiyot Kayla Begay, Humboldt State University
Our Archive is in the Ground: Land-based Print Culture and Native American Literature Mallory Whiteduck, University of Michigan
Exploring California Indian testimony during the 1966 California Indian Judgment Fund hearings Kat Whiteley, University of Michigan

022. Health Research and Indigenous Studies
Panel
023. Comparative Perspectives on Global Indigenous
Engagements with Cultural Theft and Appropriation
Panel
10:00 to 11:45 am – Lincoln Heights Room 525
Participants:
- India Como la Virgen: Embodied Indigeneity at Guadalupe
  Patron Saint Fiestas Gabriela Spears-Rico, University of
  Minnesota
- Beyond Appropriation of the Molas: The Kinetic Blouses of
  Muu Gikadiyiay Sue Hagland, University of Hawaii
- Aztecs, Aztecs, Everywhere! Ozzie Monge, San Diego State
  University
- Appropriating Native Sacred Space and Indigeneity in the 21st
  Century: Kanaka Maoli Resistance to the Thirty Meter
  Telescope Ku’uulohu Ho’omanawanui, University of
  Hawai’i at Manoa

024. Unsettling the “Queer” in Ethnographies of the Native:
Challenges to the Ethnographies of Indigenous Gender &
Sexuality
Panel
10:00 to 11:45 am – Majestic Room 635
Chair:
- Melanie Yazzie, University of California-Riverside
Participants:
- Sex, Desire, and Aberration in Walter Dyk’s Son of Old Man
  Hat, a Navajo Ethnography Jennifer Denetdale, University of
  New Mexico
- Anthropology and the Indigenous Queer Eli Nelson, Harvard
  University
- Reflections on Native LGBTIQ Communities in Rez and Urban
  Communities Trudie Jackson, University of New Mexico

025. Thinking NAIS Scholarship and Indigenous Community
Action “Beyond Settler Time”
Panel
10:00 to 11:45 am – Metropolitan Room 623
Chair:
- Ashley Elizabeth Smith, Hampshire College
Participants:
- Beyond Settler Genomes: Temporality, Genomic Indigeneity,
  and (De)Colonization Jennifer Hamilton, Hampshire College
- Settler Law and Indigenous Time: Understanding Mohican
  Returns to Homeland beyond the frameworks of NAGPRA
  and NHPA Nangyal Tsepak, Department of Anthropology at
  Cornell University
- Wabanaki Temporality Beyond the “Last of the
030. Alluvial Texts: The Mississippi River Valley and Native American Materials and Media to 1900, Part I: Place
Panel
10:00 to 11:45 am – Royal Room 620
Participants:
- Remembering Spirit Island Andrea Carlson, Visual Artist
- Transhistorical Explorations of Wiipichikonki, a Water-place Ashley Glassburn Falzetti, Eastern Michigan University
- Reading the Settler Property Archive for Indigenous Geographies of Bayou Teche Julia Lewandoski, University of California, Berkeley
- Going Back to the Root: Oral-historical Remappings of Khemmīchaŋ Christopher Pexa, University of Minnesota

Comment:
Kelly Wisecup, Northwestern University

031. From Otherness to Self-defined Pathway: Reflections on Indigenous Research and Practices in Taiwan
Panel
10:00 to 11:45 am – Silver Lake A Room 515a
Chair:
Jolan Hsieh, National Dong Hwa University
Participants:
- Identity and Language Revitalization: A Brief Discussion of the Siraya Nation Case Jolan Hsieh, National Dong Hwa University
- Exploring contemporary ethos of Indigenous Geography by Ethnic Landscapes in Taiwan Yi-tze Lee, Department of Ethnic Relations and Culture, National Dong Hwa University, Taiwan
- The Management and Repatriation of Indigenous Cultural Heritages: An Indigenous Perspective Shu-Juo Chen, Assistant Research Fellow, National museum of Natural Science, Taiwan
- Reflections on Indigenous Communication Research and Practices in Taiwan Yu-Chao Huang, National Dong Hwa University

032. Re-mapping
Paper Session
10:00 to 11:45 am – Silver Lake B Room 515b
Chair:
Marcel Brousseau, University of Texas at Austin
Participants:
- Making Maps Speak: The The’wá:lí Community Digital Mapping Collaboration Sabina Trimble, University of Victoria
- “The map will be considered unfinished”: Cultural and Technical Narratives for Mapping the American Indian Land Base Marcel Brousseau, University of Texas at Austin
- “Traveling with Red Warriors, Prayer Riders, and Water Protectors on the Annual Big Foot Ride (Sitanka Wokiksaye) to Wounded Knee” Elena Tajima Creef, Wellesley College
- Contextualizing Space, Place, and Culture in the Kauhale System Kelsy M.Y. Jorgensen, University of Hawaii at Manoa

033. Rivers

THURSDAY 17 MAY

LUNCH BREAK 11:45 am to 2:00 pm

UAI and Winston St. Gallery Tour: Guided Tours of Street Art (meet on street in front of These Days) and of the UAI Exhibit (meet in Gallery space second floor of These Days). Tours begin on the hour.

Presidential luncheon and repatriation panel (ticketed, sponsored by Council)
Abya Yala lunchtime meeting, details to be confirmed.

034. Alluvial Texts: The Mississippi River Valley and Native American Materials and Media to 1900, Part II
Panel
2:00 to 3:45 pm – Beverlywood Room 520
Chair:
Caroline Wigginton, University of Mississippi
Participants:
- Diaspora on the "Great River": An Osage Story of Ancient Departures and Modern Returns Angela Calcuttara, University of North Texas
- Indigenous Mappings of the Mississippi in U.S.-Indian Diplomacy Frank Kelderman, University of Louisville
- MichiZiibi: The Mississippi as a Network of Knowledge Margaret Noodin, University of Wisconsin-Milwaukee
- Negotiating Nations Down by the Riverside: Indigeneity and Creolization in 19th century Louisiana Rain Prud`homme-Cranford, University of Calgary

Comment:
Caroline Wigginton, University of Mississippi

035. Host committee panel: Bridging Los Angeles’s Native Communities
Paper Session
2:00 to 3:45 pm – Boyle Heights Room 522

036. Material Culture and Self-representation
Paper Session
2:00 to 3:45 pm – Broadway Room 615
Participants:
Exhibiting an indigenous city: A case study from the Auckland Museum in New Zealand
Tharron Bloomfield, Ngati Porou
Untangling Indian Hemp: Understanding and Identifying Common Plant Fibers Used in the Woodlands Region
Nora Frankel, National Museum of the American Indian; Susan Heald, National Museum of the American Indian; Thomas Lam, Museum Conservation Institute; Renee Dillard, NA; Michael Galban, Seneca Art & Culture Center; Crystal Migwans, Columbia University
Kūpāʻaikeʻe: Revitalizing Hawaiian Carving Traditions to Restore Ea. Andre L. Perez, University of Hawaiʻi, Mānoa

037. Diversifying Indigenous Studies: The Rest of Native America
Roundtable
2:00 to 3:45 pm – Echo Park Room 516
Presenters:
Laurie Arnold, Director Native American Studies, Gonzaga University
Jon Dehnke, Assistant Professor, Anthropology, University of California, Santa Cruz
Keith Richotte, Faculty, American Studies, University of North Carolina at Chapel Hill
Matthew Becker, Executive Editor, University of Massachusetts Press
Matthew Stephen Makley, Metropolitan State University of Denver

038. Native Women, Women Native: Gender, Colonialism, and the Study of Early America
Panel
2:00 to 3:45 pm – Gem Room 612
Chair:
Jennifer Spear, Simon Fraser University
Participants:
Women, Slaving, and Violence: The 1695 Murder of a Chacato Woman
Alejandra Dubcovsky, University of California, Riverside
Reperiodizing Rebellion: Indigenous Women in Settler Colonial New England
Tygers, Williams College
Rogers,
Elizabeth Ellis, New York University
Imagining Native Women’s Lives beyond Narratives of Victimization, An Example from the Western Great Lakes
Beach
Kagel, University of California Riverside
Julie Reed, University of Tennessee, Knoxville
Rebecca Wingo, Macalester College

Panel
2:00 to 3:45 pm – Hancock Park A Room 514 West
Chair:
Joanna Radin, Yale University
Participants:
Scientific Fragility
Jessica Kolopenuk, University of Victoria
Indigenous Studies Takes Flight: The Use of Drones in Metis Knowledge Production
David Parent, University of Alberta, Faculty of Native Studies
Using Digital Media Arts and Technology for Decolonial Truth-Telling Across Temporal/Spacial Layers and Networks
Kirsten Lindquist, University of Alberta, Faculty of Native Studies

040. Breaking the Fourth Wall: The Inclusion/Exclusion of American Indians in Performance and Audience Interactions
Panel
2:00 to 3:45 pm – Hancock Park B Room 514 East
Chair:
Rebecca Wingo, Macalester College
Participants:
Performing for the State: Photographs for Education
Rebecca Wingo, Macalester College
The Visual Education Movement and Red Wing, the First American Indian Movie Star
Linda Waggner, Independent Scholar
“If Tecumseh would have won”: American Nationalism in American Indian Historical Pageantry
Katrina Phillips, Macalester College

Panel
2:00 to 3:45 pm – K-Town Room 523
Participants:
“Progreso y Orden”: The Porfirián Rhetoric and Campaigns of Extermination, Deportation, and Enslavement of Yaquis in Mexico
Brenden W. Rensink, BYU Redd Center and Dept. of History
For Liberty and Empire: How the Civil War Bled into the Indian Wars
Ari Kelman, University of California at Davis
The Violence of Historical Erasure: Southeastern Indians, Settler Narratives, and Recognition in the Lower Mississippi Valley
Elizabeth Ellis, New York University

042. Indigenous Film
Paper Session
2:00 to 3:45 pm – Ladera Heights Room 521
Chair:
Renae Watchman, Mount Royal University
Participants:
“Toward a Dine Diegesis: 5th World & Indigenous film”
Renae Watchman, Mount Royal University
Tongva Hollywood - Queer and Unsettled: Ramona (1928), Island of the Blue Dolphins (1964), and L Frank Manriquez (2008)
Gabriel Estrada, California State University Long Beach
Indigenous vs. Administrative Memory in Native Documentary Animation
Joshua D Miner, University of Kansas
Injustice Revealed: The Contours of Federal Indian Law, Tribal Sovereignty, and Violence Against Native Women in “Wind River”
Akikwe Cornell, University of Minnesota

043. Unsettling Visuality: Spectacles of Violence and Erasure
Panel
2:00 to 3:45 pm – Majestic Room 635
Chair:
Chris Finley, University of Southern California
Participants:
Burning the Idols: Oceanic Missionaries and the Spectacle of Religious Violence
Kealani Robinson Cook, University of Hawai‘i-West O‘ahu
Not Another Bloody Footprint in the Snow: A Native Feminist
Provisional Program

Refusal of the Tragic Indian Chris Finley, University of Southern California

South Seas Fantasies: Settler Violence and Sexual Encounters in Samoa Kiristina Sailiata, University of California Los Angeles

Settler Colonial Visuality in the Writing of Immigration Law LeeAnn Wang, University of Washington Bothell

044. Re-tracing and re-placing the footsteps of our ancestors - land based healing and Indigenous methodologies. Panel
2:00 to 3:45 pm – Metropolitan Room 623
Participants:
Reclaiming, revitalizing and reinventing ancestral connections to place: Transforming trauma, reconnecting to mother earth Michelle Johnson-Jennings, Choctaw Nation; Research for Indigenous Community Health (RICH) Center, University of Minnesota
Renewal of ancient story-worlds as enactments of sustainable homeland autonomy Jason De Santolo, Garrrwa & Barunggam
Taku ara ra: Re-storying the journeys of our ancestress for collective wellbeing. Naomi Simmonds, Raukawa, Ngati Huri
FoodMedicine: A Model for Self-Determined Indigenous Community Health Derek Jennings, Sac and Quapaw; Research for Indigenous Community Health, University of Minnesota

045. Beyond books: Indigenous librarianship as resurgence Panel
2:00 to 3:45 pm – Mission Room 614
Participants:
Indigenous Systems of Knowledge in the Library and Information Science (LIS) Curriculum Sandra Littletree, University of Washington
Wusqikamuq: Indigenous Knowledge Production and Preservation in the Mohegan Tribal Library Rachel Beth Sayet, Mohegan
Building kinship: a nêhiyâw (Cree) model for teaching information literacy Jessie Lover, Cree-Métis

046. Sites of Strength: The Road Allowance, Co-Operative, City, and Settlement as Métis Self-Determination Panel
2:00 to 3:45 pm – Olympic Room 617
Participants:
Contesting Bio-political Management: Métis Access to Housing and Food in Edmonton, Alberta in 1930-1970 Merissa Daborn, University of Alberta
20th Century Métis Fishing Co-ops: A Failed Experiment in Proletarianization Molly S Swain, University of Alberta
Homeless Metis Road Allowance Resistance: A Historic Reality, Independent Sovereignty for the People Who Own Themselves Jesse Thistle, York University
Culture on the kemoo’ch: Métis Loss of Connection to Land and Identity in the 20th Century Angela tucker, University of Calgary
Comment: Adam Gaudry, University of Alberta

047. Environmental Colonialism

048. Relational Sovereignty

049. Health Research and Indigenous Studies 2

050. Gifting Our Bundles: (inter)generative Research Methodologies

Paper Session
2:00 to 3:45 pm – Palace Room 628
Participants:
Managing Bears Ears: The Bears Ears Inter-Tribal Coalition and the federal government in the Public Lands Debate Angelo Baca, New York University
Kipuka Kuleana Restoring reciprocity and responsibility to land tenure and resource use in Hawai‘i Mehana Vaughan, University of Hawaii at Manoa Department of Natural Resources and Environmental Management
Dredging the Dam: Lake Oroville, Public Records, Maidu Land, and Archival Excavation Ryan Rhadigan, University of California Berkeley Department of Rhetoric

048. Relational Sovereignty

Paper Session
2:00 to 3:45 pm – Roxy Room 611
Participants:
“Commitment: Native sovereignty, families, institutionalization, and remembering” Susan Burch, Middlebury College
Intimate Empire and the Best Interests of the Child Carey DeMichelis, University of Toronto
“Sexual Imaginations of Native American and Indigenous Women: Native Women Speak to Sexuality” Deanne L Grant, University of Colorado Boulder

049. Health Research and Indigenous Studies 2

Panel
2:00 to 3:45 pm – Royal Room 620
Participants:
“It saved my life”: Promoting Healing and Well-Being Through Talking Circles Jillian Fish, University of Minnesota-Twin Cities
The Biopolitics of Māori Health Brendan Hokowhitu, University of Waikato
Listening to the Limestone: Fino’ Hāya, Tinige and Other Healthy Habits of History in Gu̱han Tina Taitano DeLisle, University of Minnesota-Twin Cities

050. Gifting Our Bundles: (inter)generative Research Methodologies

Panel
2:00 to 3:45 pm – Silver Lake A Room 515a
Chair: Dian Million, University of Washington
Participants:
Gimaadahasamin (we are accounting for the people): quantitative methods in Deshkan Ziibiing Eva M Jewell, Royal Roads University
Tūkmal Tōonavqal//Weaving Baskets: An ‘atáaxum//Luiseño Research Methodology for Language Reclamation Shelbi Nahwilet Meissner, Michigan State University
Zagaswe’idiwag, spaces of life and harm: deconstructing the gender binary in ceremony Binesi Morriseau, Trent University
051. **Standing Rock is a Nation, Not an Adjective**
Roundtable
4:00 to 5:45 pm – Silver Lake B Room 515b
Chair: **Kim TallBear**, University of Alberta
Presenters:
- **Clementine Bordeaux**, UCLA
- **John Little**, University of Minnesota
- **Megan Red Shirt-Shaw**, Oglala Lakota Sioux
- **Nick Estes**, Harvard University
- **Viki Rey Eagle**, Sicangu Lakota

052. **Music**
Paper Session
2:00 to 3:45 pm – Westwood Room 526
Participants:
- From Túpac to 2Pac: Hip-hop, Cultural Revitalization, and Inter/national Resistance
  - **Hannah Burdette**, California State University, Chico
- “Keeping the Rails Hot with the Santa Fe All Indian Band, 1923-1963”
  - **Matthew Sakiestewa Gilbert**, University of Illinois at Urbana-Champaign
- Repatriating Méítx Music: Context, Challenges, and Priorities
  - **Monique Giroux**, University of Lethbridge
- Music in Unexpected Places: Reconciliation in a Mi’kmaq Community
  - **Gordon E. Smith**, Queen’s University

053. **Native Language Politics and Linguistic Landscapes in the Americas**
Panel
4:00 to 5:45 pm – Beverlywood Room 520
Participants:
- On the Map: Politics and polemics of Xavante language signage on Brazilian Federal highways
  - **Laura Rea Graham**, U Iowa
- A natural history of place-names on Navajo public sphere signage, or, Why Tséhootsooí does not equal Kit Carson Dr.
  - **Anthony Webster**, ut austin
- Chatino Language and Landscape: A collaborative Project to protect chatino heritage
  - **Emiliana Cruz**, CIESAS-DF; **Santiago Cruz Salvador**, Comisariado de Bienes Comunales de San Juan Quiahije
- The Semiotic Reoccupation of the Cherokee Homeland
  - **Margaret Bender**, Wake Forest University
- You can’t get there from here. Are Colonial and Indigenous Cartographies Irreconcilable?
  - **Bernard Perley**, U Wisconsin, Madison

Comment:
- **Laura Rea Graham**, U Iowa

054. **Transnational Settler Colonialism and Indigenous Crosscurrents**
Panel
4:00 to 5:45 pm – Boyle Heights Room 522
Chairs:
- **Rene Dietrich**, University of Mainz
- **Alex Trimble Young**, Arizona State University

055. **Reconstruction of Self-governmental Subjectivity of Taiwan’s Indigenous Peoples in the De-colonization Context**
Panel
4:00 to 5:45 pm – Broadway Room 615
Chair: **Awi Mona, Chih-Wei Tsai**, National Dong Hwa University
Participants:
- Reconceptualization of Indigenous Rights, with focus on the Indigenous traditional territory claims
  - **Awi Mona, Chih-Wei Tsai**, National Dong Hwa University
- Comparative Institutional research for Tribe public juristic person in Taiwan
  - **Chin-Wen Wu**, Associate Professor, National ChengChi university
- Federalist Blow to a Unitary State: Observing New Caledonia’s Institutional Design for Taiwan’s Indigenous Peoples
  - **Tsung-Mou Wu**, assistant research professor, **Institut Iurisprudentiae, Academia Sinica**

Comment:
- **J. Kēhaulani Kauanui**, Wesleyan University

056. **Navigating Diasporic Archives: Researching and Representing Dispersed Indigenous Archival Collections**
Panel
4:00 to 5:45 pm – Echo Park Room 516
Chair: **Ricardo Punzalan**, College of Information Studies, University of Maryland, College Park
Participants:
- The Knowns and the Unknowns: A Case Study in Dispersed Collections from 1860s New Mexico
  - **Hannah Abelbeck**, Photo Imaging Specialist, The Palace of the Governors Photo Archives, New Mexico History Museum
- Understanding Users and Improving Discovery at the National Anthropological Archives
  - **Diana E. Marsh**, Postdoctoral Fellow in Anthropological Archives, National Anthropological Archives, Department of Anthropology, Smithsonian Institution
- Archival Diasporas: Dispersed Ethnographic Photographs in the Age of Digitization
  - **Ricardo Punzalan**, College of Information Studies, University of Maryland, College Park

Comment:
- **Wei Tsai**, -

057. **Ethics and Methods in Histories of Indigenous Health and Sexuality**
Roundtable
4:00 to 5:45 pm – Gem Room 612
058. The Future is Cut and Pasted: Zine-Making as a Native Feminist Practice
Roundtable
4:00 to 5:45 pm – Hancock Park A Room 514 West
Chair:
Kimberly Robertson, Assistant Professor, California State University: Los Angeles
Presenters:
Kimberly Robertson, Assistant Professor, California State University: Los Angeles
Jenell Navarro, Assistant Professor, California Polytechnic State University: San Luis Obispo
Laura Harjo, Assistant Professor, University of New Mexico

Roundtable
4:00 to 5:45 pm – Hancock Park B Room 514 East
Presenters:
Tracy Bear, University of Alberta
Mora Lee-Penehira, University of Auckland
Wong-Wilson Noe Noe, Liläakea Foundation
Sara Howdle, University of Alberta
Sandra Peel, Cultural activist

060. Post-Reality NDN Art: Disrupting Indigenous Art and its Cannon
Roundtable
4:00 to 5:45 pm – K-Town Room 523
Chair:
Lindsay Nixon, Concordia University / Canadian Art
Presenters:
Heather Igloliorte, Concordia University
Julie Nagam, University of Winnipeg / Winnipeg Art Gallery
Ryan Rice, Ontario College of Art and Design
Aylan Couchie, Ontario College of Art and Design / Art Gallery of Ontario

061. Host Committee selected film: Tribal Justice
Film
4:00 to 5:45 pm – Ladera Heights Room 521
Presenter:
Anne Makepeace, Makepeace Productions

062. ‘I Believe in Indian Rights, but…’: Confronting Settler Colonialism in the ‘Deep North’
Roundtable
4:00 to 5:45 pm – Lincoln Heights Room 525
Chair:
Josh Cerretti, Western Washington University
Presenters:
Michelle Vendola, Red Line Salish Sea
Michael Vendola, WA Office of the Superintendent of Public Instruction
Theresa Warburton, Brown University

063. Overcoming Violence
Paper Session

4:00 to 5:45 pm – Majestic Room 635
Participants:
Disembodied Experts, Accountability and Refusal: An autoethnography of two (ab)Original women Michelle Bishop, UNSW Sydney; Lauren Tynan, UNSW Sydney
A Sideways Glance at Maya Domesticity: Sujay K’iin/Día sin maucha Arturo Arias, University of California, Merced
Journey from Heartache to Hope. An Australian Indigenous perspective on the survivors of the Stolen Generations Christine Valma Doolan, University of South Australia
Violence and Ecstasy: Tanya Tagaq's "Retribution" Laura Terrance, UC Los Angeles

064. Self-representation
Paper Session
4:00 to 5:45 pm – Metropolitan Room 623
Participants:
Performing Sovereignty in Quandamooka territories Maryrose Casey, Monash University
Replaying Colonialism: Indigenous Sovereignty and Its Limits in Strategic Video Games Marc James Carpenter, University of Oregon
Technology and self-representation: the American Indian Newspapers digitisation project Erin Fehr, University of Arkansas at Little Rock; Hannah Phillips, Adam Matthew Digital
Virtual Reality as Performed History in Blake Hausman's Riding the Trail of Tears Cassandra Krauss, University of Kent, UK

065. Traditional Foodways
Paper Session
4:00 to 5:45 pm – Mission Room 614
Chair:
Kristine Kay Ronan, Independent Scholar
Participants:
Reindeer slaughter and reindeer product marketing as colonial modernization project in Post-War Swedish Sápmi Corinna Röver, KTH Royal Institute of Technology Stockholm
The Five Village Alliance and Numak’aki Buffalo Robes, 1781–1837 Kristine Kay Ronan, Independent Scholar
Introducing Hoopstyle Greenhouse Gardening in the Wapekeka First Nation as an Extention of Land Based Food Practices Heather Anne Thompson, University of Ottawa; Michael Robidoux, University of Ottawa
Life on the Line: A Contemporary Ethnography of Indigenous women salmon processing workers Jeannie Morgan, University of British Columbia

066. Host Committee panel: Where we are Today: Past, Present and Future
4:00 to 5:45 pm – Olympic Room 617

067. Reparations, Indigeneity, and Decolonial Frames
Panel
4:00 to 5:45 pm – Palace Room 628
Chairs:
Gloria E. Chacon, UCSD
Jennifer C. Gómez Menjívar, UMN
Participants:
The Parameters of In/justice: Indigenous Lands and Reparations in Belize Jennifer C. Gómez Menjívar, UMN
Exploring the Idea of Reparations in Mesoamerica Gloria E. Chacon, UCSD
“Imperium in Imperio: States’ Rights, Recognition, and Place-Based Politics” Kathryn Walkiewicz, ucsd
“Transgression as Decolonial Method: A Comparative Approach to American Indian and Palestinian Movements” Eman Ghanayem, University of Illinois at Urbana-Champaign

068. Leveraging Native Culture: American Indian Activists, Actors, and Artists in Modern America
Panel
4:00 to 5:45 pm – Royal Room 620
Participants:
The Greatest Powwow That Never Was: Pageantry and Politics in the Cleveland American Indian National Congress of 1930 Andrew H. Fisher, College of William & Mary
Urban Native Presence in The Exiles: Through the Lens of Native Women Liza Black, Santa Barbara City College
Regional Scenes and Urban Networks: American Indian Artists, Cities, and Native Art Nicolas Rosenthal, Loyola Marymount University

Opening Reception
7:00 to 9:00 pm
InterContinental: Floor 5 - Wilshire Grand III
A cash bar will operate.

Tipi Confessions
8:00 to 11:00 pm tbc
# FRIDAY 18 MAY

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<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>9:00 am to 6:00 pm</td>
<td>Registration, Registration Desk, 5th Floor</td>
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<tr>
<td>8:00 am to 5:00 pm</td>
<td>Book Exhibits, Wilshire Grand, 5th Floor</td>
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<tr>
<td>7:30 am to 10:00 am</td>
<td>Coffee, Wilshire Grand, 5th Floor</td>
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<tr>
<td>8:00 to 9:45 am</td>
<td>Concurrent Sessions</td>
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<tr>
<td>10:00 to 11:45 am</td>
<td>Concurrent Sessions</td>
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<tr>
<td>11:45 am to 2:00 pm</td>
<td>Lunch Break</td>
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**Concurrent Sessions** 8:00 to 9:45 am

**069. We Now Speak for Ourselves: Asserting Native Worldviews in Western Spaces**
- **Panel**
- **Chair:** Tadashi Nakamura, UCLA Center for EthnoCommunications
- **Participants:**
  - Adrianne Lickers Xavier, Royal Roads University
  - Jacqueline Shea Murphy, UC Riverside
  - Tria Blu Wakpa, UC Riverside
  - Liz Engdahl Brasington, Sacred Places Institute

**070. Militarization**
- **Paper Session**
- **Chair:**
  - Tina Taitano DeLisle, University of Minnesota-Twin Cities
- **Participants:**
  - The Continuing Occupation Function of U.S. Military Bases in Hawai'i Zoltán Grossman, The Evergreen State College
  - Young's Scouts and the Structuring Narratives of US Colonial Violence Stefan Aune, University of Michigan
  - Decolonizing Special Education: Politics of Normativity, Critical Pedagogy and the Military Industrial Complex Sandra Yellowhorse, Diné
  - The Trans Savage: Security and Nation in the Making of the Border Roberto Flotte, Doctoral Candidate

**071. Seed Sovereignty Stories: From North America, Latin America, and Oceania**
- **Panel**
- **Chair:**
  - Elizabeth Hoover, Brown University
- **Participants:**
  - “Our living relatives;” Seed Sovereignty in a Native American Context Elizabeth Hoover, Brown University
  - The Significance of Maize as a Cultural Keystone Species Kaylena Bray, Braiding the Sacred Network, the Cultural Conservancy
  - Seed Sovereignty: ‘He kai kei aku ringa’ — ’the food is in my hand’ Mariaelena Huambachano, Brown University
  - The Politics and Poetics of Protecting Wild and Cultivated Native Seeds Melissa Nelson, American Indian Studies, San Francisco State University and the Cultural Conservancy

**072. All My Relations – The Significance of Family in Indigenous Resistance and Resilience**
- **Panel**
- **Chair:**
  - Oscar Antonio Gutierrez, University of California, San Diego
- **Comment:**
  - Lopez mark!, East Yard Communities for Environmental Justice (EYCEJ)
  - Angela Mooney D'Arcy, Sacred Places Institute

**073. Unsettling Environmental Justice: Toward Sustainable Collaborations on Indigenous Land**
- **Panel**
- **Chair:**
  - Lisa Wymore, UC Berkeley
- **Participants:**
  - Buffalo Dance, Buffalo Nation: Indigenous Embodied and Interconnected Sovereignties Tria Blu Wakpa, UC Riverside
  - Post Modern Dance and the Move Toward Innocence Sam Mitchell, UC San Diego
  - Embodying the Archive: Intersections of Critical Dance and Indigenous Studies Jacqueline Shea Murphy, UC Riverside

**074. At Archival Odds? Contributions at the Convergence of Indigenous and Dance Studies**
- **Panel**
- **Chair:**
  - Lisa Wymore, UC Berkeley
- **Participants:**
  - Buffalo Dance, Buffalo Nation: Indigenous Embodied and Interconnected Sovereignties Tria Blu Wakpa, UC Riverside
  - Post Modern Dance and the Move Toward Innocence Sam Mitchell, UC San Diego
  - Embodying the Archive: Intersections of Critical Dance and Indigenous Studies Jacqueline Shea Murphy, UC Riverside

**075. Mele Murals: A documentary on the transformative power of graffiti art & ancient culture for a new generation of Native Hawaiians.**
- **Film**
- **Chair:**
  - Tadashi Nakamura, UCLA Center for EthnoCommunications
076. Redefining the Terms of Indigenous Feminist Research Methodologies
Panel
8:00 to 9:45 am – Lincoln Heights Room 525
Chair:
Sandi Wenigwase, University of Toronto
Participants:
Two-Spirit as Understood by Queer, Trans, and Two-Spirit Indigenous Young People in Toronto Marie Laing, University of Toronto
Identity Theft: Indigenous Students Examine Ethnic Fraud Sandi Wenigwase, University of Toronto
Indigenous Feminist Historiography Rebecca Beaulne-Stuebing, University of Toronto
Decolonizing Intellectual Property Maria Fernanda Yancharapuzi, University of Toronto
Comment:
Linda Tuhiwai Smith, University of Waikato
Eve Tuck, OISE, University of Toronto

077. Healing Mother Earth, Healing Communities: A Conversation with a Teacher Collective, Los Angeles Basin to Inland Desert Regions
Roundtable
8:00 to 9:45 am – Majestic Room 635
Chair:
Krisha J Hernández, University of California, Santa Cruz
Participants:
Barbara Drake (Tongva), Mother Earth Clan; Preserving Our Heritage; Chia Café Collective
Craig Torrez (Tongva), Traditional Council of Pimu; Ti'at Society; Preserving Our Heritage; Chia Café Collective
Abe Sanchez (Purepecha), Chia Café Collective
Deborah Small, California State University, San Marcos; Chia Café Collective

078. Native Americans & Public Lands: Reflections on Reclamation, Representation, and Relationship Building in National Parks & Forests
Roundtable
8:00 to 9:45 am – Metropolitan Room 623
Chair:
Clint Carroll, Assistant Professor Department of Ethnic Studies University of Colorado Boulder (Cherokee Nation)
Participants:
Jessica Lackey, PhD Student Natural Resources Science and Management Program University of Minnesota-Twin Cities (Cherokee Nation)
Natasha Myhal, Graduate Student at the University of Colorado Boulder
Nicholas Reo, Assistant Professor Native American Studies and Environmental Studies programs Dartmouth College (Sault Ste Marie Tribe of Chippewa Indians)
Len Neefer, Founder of NativesOutdoors Doctorate in Engineering and Public Policy, Carnegie Mellon University (Diné)

079. Ho‘oulu Ko‘olau: Partnerships that grow Native Hawaiian student opportunities
Roundtable

080. Indigenous Data Sovereignty: Global Progression
Roundtable
8:00 to 9:45 am – Olympic Room 617
Chairs:
Stephanie Carroll Rainie, University of Arizona
Maggie Walter, University of Tasmania, Australia
Presenters:
Per Axelsson, Umeå University, Sweden
Maui Hudson, University of Waikato, Aotearoa
Jennifer Walker, Laurentian University, Canada
Oscar Figueroa-Rodriguez, Campus Montecillo, Colegio de Postgraduados, Mexico

081. Revisiting the Possibilities and Future for Pacific Islander Studies in the Continental United States: A Roundtable
Roundtable
8:00 to 9:45 am – Mission Room 614
Chair:
Jean-Paul deGuzman, Windward School
Presenters:
Julian Anesi, UCLA
Alfred Flores, Riverside Community College
Kristopher Kaupalolo, UCLA
Brandon Reilly, Santa Monica College
Christen Sasaki, San Francisco State University
Joyce Paulani Warren, University of Oregon

082. Sports, Athletes
Paper Session
8:00 to 9:45 am – Roxy Room 611
Chair:
Dr Bevan Blair Erueti, Massey University, Palmerston North, New Zealand
Participants:
“More than a song and dance”: Team cohesion, belonging and personal athlete identity (re)formations and (re)conciliations. Dr Bevan Blair Erueti, Massey University, Palmerston North, New Zealand
Yarning about Sport: Indigenous Research Methodologies and Transformative Historical Narratives. Gary Osmond, The University of Queensland
Explaining Aboriginal and/or Torres Strait Islander Children’s Participation in Sport and Physical Activity Huw Peacock, University of Tasmania

083. Indigenous Rights
Paper
8:00 to 9:45 am – Royal Room 620
Participants:
The UNDRIP, US-Russia Relations, and the De-Colonial Politics of Internationalism Colton Brandau, University of California Davis
Hidden in Plain Sight: Indigenous Knowledges in the Relaciones geográficas of Colonial Mexico Kelly

FRIDAY 18 MAY
084. Urban Indigenousities 1
Paper Session
8:00 to 9:45 am – Silver Lake A Room 515a
Participants:
The IRA & The FHA: Intersections of Indian Policy and Housing Policy Kasey Keeler, University of Virginia
Urban Clan Aunties in Nkwejong: Sustaining networks of support in an urban Indigenous space Estrella Torrez, Michigan State University
‘Street’ Hockey? The Poetics of Sport-for-Development among Homeless Men in a divided Western Canadian ‘inner city’ Jordan Koch, McGill University; Jay Scherer, University of Alberta; Nicholas Holt, University of Alberta
Indigenous research and resurgence in Gichi Kiwengwa: Tkaronto/ Toronto Julie Tomiak, Ryerson University; Christian Wells, Ryerson University

085. Contact Zones
Paper Session
8:00 to 9:45 am – Silver Lake B Room 515b
Participants:
Native Diaspora and Confluence in Gold Rush California: Indigenous Amsons, Aboriginal Argonauts, and the Pacific World Andrew Shaler, University of California, Riverside
Disciplinary Knowledge and the Pursuit of Archival Ethics, or, Three Allotment Stories Jenna Hunnif, Independent Scholar
'Indian Arrival Day': On Questions of Indigenousity, Labor, and Racialized Settlers’ Coloniality in the Caribbean Shaista Patel, University of Toronto

086. Expanding Linguistic Science by Broadening Native American Participation: Applying and Disseminating Project Findings
Panel
8:00 to 9:45 am – Westwood Room 526
Chair:
Wesley Y. Leonard, Miami Tribe of Oklahoma; University of California, Riverside
Participants:
Decolonizing the Field of Linguistics: A Report on a Workshop Wesley Y. Leonard, Miami Tribe of Oklahoma; University of California, Riverside
What Has Linguistics Done for You Lately?: Toward a Community-Centered Linguistics for Native American Scholars Megan Lukaniec, Huron-Wendat Nation; University of California, Santa Barbara
Decolonizing Linguistic Fieldwork Training: Restructuring Indigenous-Academic Collaborations Adrienne Tsikewa, Zani Pueblo/University of California Santa Barbara

Comment:
Jocelyn Ahlers, California State University, San Marcos

087. Identity
Paper Session
10:00 to 11:45 am – Beverlywood Room 520
Chair:
Jean Dennison, University of Washington
Participants:
Biologizing Authenticity: diabetes and the partial Indian Meredith A Palmer, UC Berkeley Geography
The Meaning (or Meaninglessness) of Indigenousity under U.S. Law Addie Rolnick, University of Nevada, Las Vegas
“This is what a Native Looks Like”: Academic Feminist Spaces and the “Logic of Elimination” Judy Rohrer, UC Berkeley

088. Te Ata Kura Educators – A new dawn of Indigenous political and citizenship education in Aotearoa New Zealand.
Panel
10:00 to 11:45 am – Boyle Heights Room 522
Chair:
Veronica Makere Hupane Tawhai, Massey University
Participants:
Critical indigenous citizenship education in colonisation contexts - the case of Aotearoa New Zealand. Veronica Makere Hupane Tawhai, Massey University
Resistance, liberation, love: Treaty educator experiences and strategies engaging the colonised and coloniser in Aotearoa. John James McKenzie Carberry, Massey University
“Te whenua nui nei e”, the great land before us: The struggle for land and water in our political-spiritual awakenings. Karena Leona Jazmin Karauria, Waikato University
A legacy of activism: The fight for the Māori language in the class and hearts of the nation. Krystal Te Rina Fain Warren, Massey University

089. Navigating Pacific Islander values of language and culture through culturally-sustaining education
Panel
10:00 to 11:45 am – Broadway Room 615
Participants:
Documenting a Marshallese Indigenous Learning Framework Natalie Nimmer, Pacific Relevance Consulting
Utilizing Successful Micronesian College Students in Hawai‘i to Develop Strength-based Student Support Services Vidalino Raatior, Raatior Consulting
Co-construction of a spectrum of educational programs to serve Micronesian families in Hawai‘i Jerelyn Watanabe, Myron B. Thompson Academy Public Charter School; Ed Noh, Ka‘ōhao School: A Public Charter, K-6

090. Returning Birth Traditions to Indigenous Communities
Panel
10:00 to 11:45 am – Echo Park Room 516
Participants:
“It’s like something inside you wakes up”: Traditional Birth Knowledge and Empowerment Caroline Doenmez,
091. Mapping the Transformers’ Travels: Faculty, Student, and Community Perspectives on Community-Engaged Research Panel
10:00 to 11:45 am – Gem Room 612
Participants:
What Happened To Transformer’s Sister?: The Implications of the Erasure of Female Characters in Coast Salish Legendary Narratives Keith Thor Carlson, University of Saskatchewan
A Ghostly Specter on the Horizon: Unsettling Settler History through Community-Engaged Research Colin Murray Osmond, University of Saskatchewan
Old Stories, Lost Perspectives: A Student Researcher’s Perspective on Stó:lō Swoxwiyám Tsandlia Van Ry, University of the Fraser Valley
Searching for Songs: Community Research and Culture from a Tla’amin Perspective Drew Blaney, Tla’amin Nation

092. “Of Blackness and Indigeneity” PANEL 2
Panel
10:00 to 11:45 am – Hancock Park A Room 514 West
Chair: Audra Simpson, Columbia University
Participants:
Fugitive Solidarity Phanuel Antwi, University of British Columbia
Confederate Symbols and Indigenous Identities Malinda Lowery, University of North Carolina
NdNs in the Black Mind: Possibilities, Tensions, & Why We Gon Be Alright Kyle Mays, University of California, Los Angeles

Comment:
Malinda Smith, University of Alberta (Edmonton)

093. “Look in the Manual!” Administrators’ reflections on the growth of Indigenous studies as a discipline Roundtable
10:00 to 11:45 am – Hancock Park B Room 514 East
Chair: Chris Andersen, University of Alberta
Participants:
Reginald Cardinal, University of Alberta
Beverly Findlay, University of Alberta
Freda Cardinal, University of Alberta
Lana Sinclair, University of Alberta
Michelle Jarvis, University of Alberta

094. Activism, Art and Alliances
Paper Session
10:00 to 11:45 am – K-Town Room 523

University of Minnesota
Birth is Ceremony: Indigenous birth-workers reclaiming traditional responsibilities as contemporary oshkabewisag
Alexandra Shkotay Makwa Fontaine, University of Victoria, Anishinaabe Ojibwe, Sagkeeng First Nation
Cultural Based Health Interventions: Indigenous Doulas for First Nations Women Who Travel for Birth Stephanie Sinclair, University of Manitoba/Research Coordinator, Naaandawewigamig, Sandy Bay First Nation
Embodyed Governance: Community Health, Indigenous Self-Determination and Birth Practices Erynne Gilpin, University of Victoria, Saulteaux-Cree Métis

FRIDAY 18 MAY

Chair: James Cedric Woods, UMass Boston
Participants:
After Standing Rock: Exploring the Ongoing Potential of Native Nation and Urban Minority Alliances James Cedric Woods, UMass Boston; Carolyn Wong, UMass Boston Institute for Asian American Studies
No Pipelines! No Bans! These are Indigenous Lands Dylan AT Miner, American Indian and Indigenous Studies – Michigan State University
Of Keystone, DAPL, and Diamond: Teaching About Standing Rock in Oil—and Indian--Country Lindsey Claire Smith, Oklahoma State University

095. Rising Voices / Hóthāniŋi - Revitalizing the Lakota Language Film
10:00 to 11:45 am – Ladera Heights Room 521
Presenter: Wil Meya, The Language Conservancy

096. Indigenizing Geographies: Articulations of Sovereignty in Physical and Digital Spaces Panel
10:00 to 11:45 am – Lincoln Heights Room 525
Chair: Mishuana Goeman, UCLA, Tonawanda Band of Seneca
Participants:
Gego ghazaagwenishkin piι wii anishinaabemwin: Introducing the Ogimaa Mikana Project Hayden King, Ryerson University, Beausoleil First Nation
Gii-nameshinog ingiw Anishinaabeg megwaa mamaajiwaad: Generating Counter-spaces in Anishinaabe Territory Susan Blight, University of Toronto, Couchiching First Nation
“It sits in your spirit and it starts taking root again”: Anishinaabewin postings and presence at White Earth Elan Pochedley, University of Minnesota, Citizen Potawatomi Nation
Geotagged: Claiming Space through the Creation of Digital Place Names Joseph Whitson, University of Minnesota

Comment:
Mishuana Goeman, UCLA, Tonawanda Band of Seneca

097. Strengthening of Native Nations and Communities through Indigenous Community Building Panel
10:00 to 11:45 am – Majestic Room 635
Participants:
Warrior Twins versus the Sun God(s): Navajo Nation’s Pursuit to be a State Education Agency Wendy S Greelyes, University of New Mexico
IFAIR: Strengthening Native Communities through Research, Service-oriented Scholarship, and Supporting Initiatives Lloyd L Lee, University of New Mexico
Indigenizing Doctoral Education through the Formation of an Indigenous Based Doctoral Cohort to Strengthen our Communities Robin S Minthorn, University of New Mexico
Indigenous Education, Community Core Values, and
098. Research Ethics  

Paper Session  
10:00 to 11:45 am – Metropolitan Room 623  

Participants:  
Kind Faces, Sharing Places: Design, governance and conduct of an Indigenous maternal and infant health research project in Toronto  
Michelle Firestone, Well Living House, St. Michael’s Hospital  
Sara Wolfe, Seventh Generation Midwives Toronto  
Janet Smylie, Well Living House, St. Michael’s Hospital  

Indigenous Research Ethics in Canada: Eradicating the Colonial Paradigm by using Indigenous Knowledges  
Suzanne Lea Stewart, University of Toronto/ OISE  
Juan Rodriguez, University of Toronto  
Bob Sleeper, University of Toronto  

Researcher Responsibilities, Reconciliation, and Environmental Justice: An Indigenous Perspective.  
Ranjana Datta, University of Saskatchewan  

099. Oh Your Native Too??: A Conversation on/between/betwixt Indigeneity, Indigenization, & Indigenous Epistemologies  

Roundtable  
10:00 to 11:45 am – Mission Room 614  
Chair: Joseph Ruanto-Ramirez, Claremont Graduate University, UC San Diego  

Presenters:  
Edward Nadurata, UC Los Angeles  
Izzy Narvaez, UC San Diego  
Burgundy Fletcher, UC San Diego  
T. Kanneali'i Williams, UC San Diego  
Amrah Salomon J., UC San Diego  

100. The Past, Present, and Future of International Indigenous Curatorial Practices  

Roundtable  
10:00 to 11:45 am – Olympic Room 617  
Chairs:  
Mario Caro, Santa Clara University  
Megan Tamati-Quennell, Curator of Modern and Contemporary Māori & Indigenous Art, Museum of New Zealand Te Papa Tongarewa  

Presenters:  
heather ahtone, James T. Bialac Assistant Curator of Native American and Non-Western Art for the Fred Jones Jr. Museum of Art, University of Oklahoma  
Miranda Belarde-Lewis, Independent Curator / University of Washington  
Nici Cumpston, Artistic Director Tarnanthi Festival of Contemporary Aboriginal & Torres Strait Islander Art  
Migoto Ería, Manager Iwi Development, National Services Te Paerangi, Museum of New Zealand Te Papa Tongarewa  
Karl Johnstone, Independent Consultant / Former Director of The New Zealand Māori Arts & Crafts Institute  
Nancy Marie Mithlo, Independent Curator / Occidental College  

101. Voces de Mexico: Programas de Revitalización de los Pueblos Originarios de Nayarit y Veracruz  

Roundtable  

FRIDAY 18 MAY  

10.00 to 11:45 am – Palace Room 628  
Chair: Beatriz Cruz, UCLA  

Presenters:  
Saul Santos García, Universidad Autonoma de Nayarit  
Tutupika Carrillo de La Cruz, Universidad Autonoma de Nayarit  
Edisa Altamirano Domínguez, Náayari  
Eduardo de La Cruz Cruz, University of Warsaw, Poland/IDIEZ  
Luis Ávalos González, UCLA  

102. Mediating Change: Challenging Representations of Latinx indigenous Communities and Forging Social Publics  

Roundtable  
10:00 to 11:45 am – Roxy Room 611  
Chair: Jourdes Gutierrez Najera, Drake University  

Presenters:  
Sandy Barrera, GoProjectNYC  
Renzo Moyano, Loca Vibes Radio  
Victoria Stone-Cadena, CUNY Graduate Center  
Charlie Uruchima, Community Affiliate  
Yunitza Vasquez Vasquez, UAM-Iztapalapa (Mexico)  

103. Social Media and Indigenous Activities  

Paper Session  
10:00 to 11:45 am – Royal Room 620  
Chair: Jeffrey Paul Ansloos, University of Toronto  

Participants:  
Surviving colonialism in 140 characters or less: Indigenous life promotion and decolonizing suicide prevention policy on Twitter  
Jeffrey Paul Ansloos, University of Toronto  

Mni Waconi: Social Media Activism, the Battle for Indigenous Sovereignty, and the Rise of the Indigenous Spring  
Michael Ramirez, Northern Arizona University; Adrian Lerma, Yahuaca Knowledge Distribution  

Putting Standing Rock on the Digital Map: Facebook Check-ins and the Spatial Politics of Indigenous Digital Activism  
Jacqueline Land, University of Wisconsin-Madison  

Reconciliation is not a big hug: Digital Decolonization in the Post-Apology Residential School Database  
司法 versus the rise of the Indigenous Spring Michael Ramirez, Northern Arizona University; Adrian Lerma, Yahuaca Knowledge Distribution  

104. Mining  

Paper Session  
10:00 to 11:45 am – Silver Lake A Room 515a  

Participants:  
From Gold Rush to Green Rush: Illegal Marijuana Cultivation on Yurok Tribal Lands  
Kaitlin Reed, Yurok Tribe; University of California, Davis  

Extractivism, Consent, and Indigenous Embodied Resurgence  
Isabel Altamirano-Jimenez, University of Alberta  

Cultural Wastelanding: The Impacts of Sulfide Mining on Ancestral Menominee Lands  
Gregory Hitch, Brown University American Studies  

Just climate change transitions: a practical guide for Indigenous engagement with the gas industry  
Katharina Ruckstuhl, University of Otago; Lyn Carter, University of Otago
105. Unraveling the Mission Fantasy: Emerging Views on
Indigenous Architecture, Politics, and Resistance in
California’s Mission System
Panel
10:00 to 11:45 am – Silver Lake B Room 515b
Chair: Kent Lightfoot, UC Berkeley
Participants:
Indigenous Architecture and Labor at the California Missions
Yve Chavez, Wheelwright Museum of the American Indian
California’s First Carceral System: Franciscans, California
Indians, and the Habit of Human Caging Benjamin Madley,
UCLA
Fit for Rule: Indigenous Political Structures and Cultural
Persistence in the Franciscan Mission System Jeremiah J
Sladeck, UCLA

106. Literature and Narrative
Paper Session
10:00 to 11:45 am – Westwood Room 526
Chair: Caskey Russell, University of Wyoming
Participants:
Prison of Grass: Howard Adams (Métis) on the Canadian “Civil
War” David Myer Temin, University of Michigan,
Department of Political Science
From Tar Sands to Zombies: Indigenous Science Fiction and
Sustainability Sarah Henzi, Université de Montréal
Troubling the myth of the North Woods in David Treuer’s
Prudence Adam Spry, Emerson College
Resisting Systemic Violence: The Child, the Land and Tribal
Knowledge in Monkey Beach and The Round House Cecile
Heim, University of Lausanne, Switzerland

FRIDAY 18 MAY continued
LUNCH BREAK 11:45 am to 2:00 pm

UAII and Winston St. Gallery Tour: Guided Tours of Street Art
(meet on street in front of These Days) and of the UAII Exhibit
(meet in Gallery space second floor of These Days). Tours begin on
the hour.

Graduate student luncheon (limited numbers, sponsored by
Council)

FRIDAY continued
Concurrent Sessions 2:00 to 3:45 pm

107. Genealogies of a Native Daughter: The Continuing
Relevance of Haunani-Kay Trask
Panel
2:00 to 3:45 pm – Beverlywood Room 520
Participants:
Ka Pōhaku Niho: The legacy of Haunani-Kay Trask in Building
a “Hawaiian place of learning” at the University of Hawai‘i
at Mānoa Erin Kahunawaikaʻala Wright, University of
Hawai‘i at Mānoa
Violences at Home: The “Combustible” Early Writings and
Activism of HKT Noela‘i Goodyear-Kaopua, University of
Hawai‘i at Mānoa

108. Of Blackness, Indigeneity, and Relations of Study
Panel
2:00 to 3:45 pm – Boyle Heights Room 522
Chair: Robert Nichols, University of Minnesota
Participants:
Natively Rethinking the Black Radical Tradition and Marxist
Historiography in the Caribbean Shona N. Jackson, Texas
A&M University
Fanon’s Afterlives Iyko Day, Mount Holyoke College
Violability and Value: Rethinking Racial Capitalism through
Indigenous Dispossession Alyosha Goldstein, University of
New Mexico
Decolonial Fugitivity Manu Karuka, Barnard College
Comment: Glen Coulthard, University of British Columbia

109. California (Indians) Dreamin’: Bad Indians and Literary
Strategies of Change
Panel
2:00 to 3:45 pm – Broadway Room 615
Chair: Laura M Furlan, University of Massachusetts Amherst
Participants:
“We are beloved bodies of work”: Aesthetic and Formal
 Storytelling Innovations in California Native Writing Lydia
Heberling, University of Washington, Seattle

110. Perspectives on Sámi Land and Water Based Knowledge,
Education and Innovation
Panel
2:00 to 3:45 pm – Echo Park Room 516
Participants:
Teaching land based knowledge to Sámi children: a
documentation project Gun Aira, Sirges Sámi Village
Learning and Teaching Lule Sámi Language as Land Based
Knowledge Anna Kajsa Aira, Sirges Sámi Village
Laponiatjuottjudus: Experiences and insights from
 Sámi participation in conservation policies Liz-Marie
Nielsen, Sámi Land Free University
Land Based Knowledge and Sámi Feminist Technoscience
countering climate change and promoting innovative
technical designs May-Britt Øhman, Uppsala University

111. Making Waves: Empow(her)ed Native Women Indigenizing
Hawai‘i at Mānoa
I pōoh for fun: Prostitution, Mahu Survival Sex, and Queering
the Native Daughter Kalaniopua Young, University of
Washington, UH West O'ahu and Tent City Kweens
“Fuck Ben”: Haunani-Kay Trask and Native Feminist
Genealogies of Settler Colonial Critique Dean Itsuji
Saranillio, Department of Social and Cultural Analysis, New
York University
Environmental and Food Justice in the Pacific Northwest Panel
2:00 to 3:45 pm – Gem Room 612
Chair: Charlotte Cote, University of Washington
Participants:
Indigenizing and (Re)Thinking Environmental Ethics Michelle Montgomery, University of Washington
Charting a Path Towards Re-claiming Indigenous Food Systems for Urban Native Communities Susan Balbas, Na’ah Illahee Fund
Indigenizing Environmental Justice: Case Studies from the Pacific Northwest jessica hernandez, Graduate Student, University of Washington, College of the Environment
Empow(her)ed Women Empow(her)ing Communities. Indigenizing Food Justice in Nuu-chah-nulth Territory Charlotte Cote, University of Washington

112. Contemporary P’urhépecha Scholarship in the United States: Youth Cultures, Aesthetics, Identity, Gender, and Education Panel
2:00 to 3:45 pm – Hancock Park A Room 514 West
Participants:
P’urhépecha Youth Culture and the Creation of P’urhepecha Cultures Mintzi Asanda Martinez-Rivera, Indiana University-Bloomington
Danzas, Cultural Citizenship, Transnational Cultural Production, and Coloniality in Michoacan, Mexico Pavel Suhossberg, Gonzaga University
Resurgent Indigeneity: Re/Making P’urhépecha Identity and Communality through Education in San Miguel Nocutzepo Lais Urrieta, University of Texas at Austin
Variation in the meaning of education and children’s collaborative activities in a P’urhepecha community Maricela Correa-Chávez, California State University, Long Beach; Rebeca Mejía Arauz, Universidad ITESO; Ulrike Keyser Ohrt, Universidad Pedagógica Nacional

113. Blood Memories: Reborn to Inspire Action Panel
2:00 to 3:45 pm – Hancock Park B Room 514 East
Participants:
Hybridization of ‘Ōwi Birthing Practices in a Maternity Home from the Kingdom of Hawai‘i to Erect Now Pua O Eleli Kelsi Pinto, University of Hawaii Manoa
Pehea lā i kapu ai ke koko? Menstrual blood in a Hawaiian Epistemology Makana Opio Kane Kuahinui, University of Hawai‘i at Manoa
Te Kiri ō Tāne: The Revitalization of Māori Tapa Nikau Gabrielle Hindin, University of Hawai‘i at Mānoa
Comment: Rebecca Maria Goldschmidt, University of Hawai‘i Manoa

114. Colonialisms in the Contemporary Pacific, Part I & II Panel
2:00 to 3:45 pm – K-Town Room 523
Participants:
Mamamathematics: Ethnomathematics as Decolonization in Hawai‘i Isabella Pinerua, Northwestern University Student
Power, Ambiguity, and Codification in the language of Political Affiliation: How the United States built and maintains its Empire Imani Wilson, Northwestern University
Hawai‘i and Prisons: The Incarceration of Native Hawaiians and The Implications of Ho‘oponopono Jessica Wang, Northwestern University; Alicia Zheng, Northwestern University
Blood, Race, and Intimacy in Colonial Hawai‘i: Towards an Ethic of Indigenous Kinship Henry Chen, Northwestern University

115. More Than a Word: Native Americans, Sports Mascots & Racism Film
2:00 to 3:45 pm – Ladera Heights Room 521
Presenter: Kenn Little, Filmmaker

2:00 to 3:45 pm – Lincoln Heights Room 525
Chair: Matthew Sakiestewa Gilbert, University of Illinois at Urbana-Champaign
Participants:
"A Damned Rebelious Race": Negotiating 'Civilization' Policies in the Ohio Country Lori J. Daggar, Ursinus College
"Negotiations at Empire’s Edge: Pueblos, Federal Boarding Schools, and an Educational Borderland in New Mexico" John R. Gram, Missouri State University
"Creating Convergences: Counterstories of Indigenous Educational Resistance” Meredith L. McCoy, University of North Carolina at Chapel Hill

117. The Promise and Perils of Truth Commissions and Anti-Colonial Educational Reform Panel
2:00 to 3:45 pm – Majestic Room 635
Participants:
Teaching and Learning Reparative Education in Settler Colonial and Post-TRC Canada Martin John Cannon, OISE/University of Toronto
Stories We Tell // Stories We Hear: Indigenous People, Storytelling and Story Listening Susan Dion, York University
Teaching Triangles After the TRC Jane Griffith, Ryerson University
First Nation, Métis, and Inuit Education Leads: Transforming Education by Sharing Our Praxis Melissa Wilson, Peel District School Board
Comment: Lina Sunseri, University of Western Ontario

118. Tlayoltokanijkniyiotl - Indigenous youth, language and kinship in Los Angeles and Mexico Panel
2:00 to 3:45 pm – Metropolitan Room 623
Participants:
Tlayoltokanilistle - Planting seeds of the heart, the seeds of our people Marcos Aguilar, Semillas Sociedad Civil
Xinachtli - Our children are our seeds Victoriorro Torres Nava, Xinachtli Project Cuetepetl Morelos
Isalolistle - Waking up, rising up through autonomous indigenous public education in Mexico Juana de la Cruz, Farias, Anahuaquémac

119. Latin American Settler Colonialisms: Land, Labor and Mestizaje
Panel
2:00 to 3:45 pm – Mission Room 614
Chair:
Tamar Blickstein, Research Fellow, Freie Universität (Germany); PhD Candidate, Columbia U. (New York)
Participants:
On the Matter of the Land: Representations of Settler Colonialism in Patagonia Geraldine Lublin, Lecturer, Swansea University (Wales, U.K.)
Native Labor in the Gran Chaco and the Affective Logics of Dispossession Tamar Blickstein, Research Fellow, Freie Universität (Germany); PhD Candidate, Columbia U. (New York)
Three Colonialities: Settler Colonialism, Indirect Rule, and Military Occupation in the Moskitia Fernando Montero Castrillo, Columbia University
Settler Enclosures in Totonac Lands Korinta Maldonado Goti, Clinical Assistant Professor, Department of Anthropology, University of Illinois, Urbana-Champaign
Comment:
Blanet Castellanos, Associate Professor American Studies, University of Minnesota

120. Māori Martial Arts as Healing and Mātauranga: Nōnoke, and Māori Practitioners and Initiatives in Jiu Jitsu and Kyokushin
Panel
2:00 to 3:45 pm – Olympic Room 617
Chair:
Rangi Mataamua, University of Waikato
Participants:
Title: Wrestling with lessons from the past: The function and practice of Nōnoke (traditional Māori wrestling) George (Hori) Manuirirangi, The University of Waikato
The “Gentle” Art of Prevailing: A Native Articulation of Jiu Jitsu as a Practice for Healing and Wellbeing Nepia Mahutka, University of Waikato
Title: Martial arts as resistance: More than just kung-fu fighting Waikaramoana Waitoki, University of Waikato

121. “They Hold the Ground”: Indigenous Women’s Activism in Digital Media Arts
Panel
2:00 to 3:45 pm – Palace Room 628
Chair:
Karrmen Crey, Simon Fraser University
Participants:
“Changing the World Starts in a Very Simple Way”: Alanis Obomsawin’s Children’s Films Joanna Hearne, University of Missouri

Biidaaban (The Dawn Comes): The Inventive Stop-Motion Animated Short Films of Amanda Strong Kristin Dowell, Florida State University
Indigenous Futurisms are the Front Lines: Animated Ainu Foxes, Standing Rock, and Joining Forces Against Destruction Danika Medak-Saltzman, University of Colorado Boulder
The Hunt: The Virtual Reality of Indigenous Futures Karrmen Crey, Simon Fraser University

122. OLA KINO: Ocean and Land Activities: a Keiki-Centric Inequality Neutralization Operation
Roundtable
2:00 to 3:45 pm – Roxy Room 611
Chair:
Kenneth Ho, University of Southern California
Presenters:
Alohilani Maiva, Ola Kino
Nathan Kahananui Kelekoloa, Windward community college
Kaulupali Makanani, God's Country Waimanalo

123. Kua takoto te manuka - Decolonising Spaces: Reflections on Inequality Neutralization Operation and Visions for Indigenous theory and methodology.
Roundtable
2:00 to 3:45 pm – Royal Room 620
Chair:
Sarah Jane Tiakiwai, Maori
Presenters:
Linda Tuhiwai Smith, Ngati Awa, Ngati Porou
Graham Hingangaroa Smith, Maori
Leonie Pihama, Te Kotahi Research Institute, University of Waikato

124. Sonic Sovereignties
Paper Session
2:00 to 3:45 pm – Silver Lake A Room 515a
Participants:
Indians should be Seen and not Heard: Sonic Rebels vs. the Soundproof Empire Dustin Tahmahkera, University of Texas-Austin
Plant Wisdom and Pharmaceuticals: How an Indigenous Radio Program is Defending Land as Intellectual Property in the Amazon Amanda M. Smith, University of California, Santa Cruz
“Taken”: Unsettling through Collaborative Musical Practice Liz Przybylski, University of California Riverside
The only good Indian is a (Grateful) Dead Indian?: Indigeneity, Honor, and/or Erasure in the Land of the Dead Rick Monture, McMaster University

125. Indigenous Education and Research Ethics
Paper Session
2:00 to 3:45 pm – Silver Lake B Room 515b
Chair:
Paul Luc Gareau, Faculty of Native Studies, University of Alberta
Participants:
Indigenous Canada: A MOOC in a Time of “Reconciliation” Paul Luc Gareau, Faculty of Native Studies, University of Alberta
Indigenous Futures: Research Sovereignty in a Changing Social Science Landscape Chelsea Gabel, McMaster University;
Kelsey Leonard, McMaster University; Claudia Milena Diaz Ríos, University of Toronto

La educación rural como herramienta para combatir las desigualdades sociales y educativas en Chiapas. MOISES GRAJALES GARCIA, Doctorado en estudios regionales-Universidad Autónoma de Chiapas

Indigenizing Canadian post-secondary institutions: What do students have to say? Iloradanon Efimoff, University of Saskatchewan

126. Of Blackness and Indigeneity (PANEL 1)

Panel
2:00 to 3:45 pm – Westwood Room 526
Chair:
Sandy Grande, Connecticut College

Participants:
Murder, Blackness, and The Disavowal of Native Abjection in Alexie’s Indian Killer and Flight Chad B. Infante, Northwestern University

New World Maps and Views Tiffany Lethabo King, Georgia State University

Timber Nigger: The Underside of Being Human Dana Miranda, University of Connecticut

Weather with You: Settler colonialism, Antiblackness, and the Grounded Relationalities of Resistance Jodi A. Byrd, University of Illinois at Urbana–Champaign

Comment:
Cheryl Harris, UCLA School of Law

127. 2018 NAISA Council Business Meeting

Native American and Indigenous Studies Association (NAISA) Business Meeting
4:00 to 5:00 pm
InterContinental: Floor 5 - Wilshire Grand III

128. Presidential Plenary 2018

Native American and Indigenous Studies Association (NAISA) Presidential Plenary Session
5:15 to 6:30 pm
InterContinental: Floor 5 - Wilshire Grand III

Reception
6:30 to 7:30 pm – Floor 5 - Wilshire Grand III

UAII and Winston St. Gallery Opening
129. **Sovereign Methodologies**
Panel
8:00 to 9:45 am – Beverlywood Room 520
Participants:
Haudenosaunee Forest Stewardship: Bridging biological and cultural knowledge for community empowerment **Abraham Francis**, Cornell
The implementation of a Diné methodology to assess past, present, and future water sources of the Cho'ho'tsoi valley and plateau **Aissa Toyaschini Yazzie**, University of Hawai'i at Manoa
Methodology of the Womb, a Native Feminist Research Ethic **Talia Anne London**, University of Massachusetts Amherst
Comment:
**Na’utahi Duran**, Nuestras Raíces

130. **Journeys of Emerging Cultural Artisans: The Navajo Cultural Arts Program**
Panel
8:00 to 9:45 am – Boyle Heights Room 522
Chair:
**Christine M. Ami**, Navajo
Participants:
Hammering and Stitching a Way Home: Utilizing Navajo Cultural Arts as a Point of Cultural Re-integration **Samuel Slater**, Navajo
Metal into Art, Metal into Life: Finding Identity in a Family of Silversmiths **Delia Wauneka**, Navajo
Leading with Fire: Miss Navajo, The Silversmith **Crystal Littleben**, Navajo
Rediscovering My Place in My World: My Cultural Reintegration through the Art of Silver Work and its Parallels in Oral History **Carlton P. Ami**, Navajo

131. **Conflicting Ontologies: Relatedness and being in Theory, Praxis, and Politics**
Panel
8:00 to 9:45 am – Broadway Room 615

**SATURDAY 19 MAY**

**CONCURRENT SESSIONS** **8:00 TO 9:45 AM**

1. **Conflict Ontologies: Relatedness and being in Theory, Praxis, and Politics**
   - Chair: **Jacinta Arthur**, Pontifica Universidad Católica de Chile
   - Participants:
     - Performing Multispecies Relationality in a Southeastern Tribal Town **Ryan Koons**, UCLA
     - Living Geographies: Wixárika Land and Territory **Cindy Garcia-Weyandt**, UCLA
     - Yoeme (Yaqui) Water Rights **Thalia Gomez**, UCLA
     - Disputed heritage in the context of conflicting ontologies: Repatriation in Rapa Nui **Jacinta Arthur**, Pontifica Universidad Católica de Chile

2. **The Possibilities of Immersive Pedagogy in Native North American and Pacific Island Communities**
   - Panel
   - 8:00 to 9:45 am – Echo Park Room 516
   - Participants:
     - Braiding the Strands of Knowledge: Experiential Learning in Native American Communities **Putty Loew**, Professor, Northwestern University
     - "On-Island" Immersive Pedagogy: U.S. Midwestern Students in Hawai‘i **Sharma, Northwestern University; Hi‘ilei Kawehiupuaaakapulani Hobart, Postdoctoral Fellow, Northwestern University**
     - Na Ko‘oko’o: Supporting Sovereign Pedagogies **Ty P. Kāwika Tengan**, Associate Professor, University of Hawai‘i at Mānoa; **Kamalii McShane Padilla**, University of Hawai‘i at Mānoa
     - #NativeJustice: Social Movements in Guam **Keith Camacho**,” Associate Professor, UCLA

3. **Repatriation, Cultural Patrimony and Museums**
   - Paper Session
   - 8:00 to 9:45 am – Hancock Park A Room 514 West
   - Participants:
     - NAGPRA & The University of California: The Continuous Fight to Reclaim California Indian Ancestors **Sedna Villavicencio**, UCLA
     - Repatriation from a Distance: Legacies of Removal and Barriers in Historic Preservation Laws **Rose K Miron**, University of Minnesota-Twin Cities

4. **Ke Ea o Nā Kama: Deepening Connections through Native Hawaiian Community-Based Youth Programs**
   - Roundtable
   - 8:00 to 9:45 am – Hancock Park B Room 514 East
   - Chair: **Ililma Ho-Lastimosa**, God’s Country Waimanalo, Waimanalo Learning Center
   - Presenters:
     - **Jazmine Kaleihua Beebe**, Koolau Aina Momona
     - **Danielle Espiritu**, University of Hawai‘i at Mānoa
     - Ho‘okua‘aina

5. **We’re All in This Together: Using Indigenous and Decolonizing Approaches in Mainstream PhD Programs in Canada and the US**
   - Roundtable
8:00 to 9:45 am – K-Town Room 523
Chair: Andrew Jolivette, San Francisco State University
Presenters:
  - Tracey Prentice, University of Victoria
  - Randy Jackson, McMaster University
  - Lori Chambers, McMaster University
  - Jessica May Hope Le Pak, San Francisco State University
  - Andrew Jolivette, San Francisco State University

136. Documentary and Survivance
Film
8:00 to 9:45 am – Ladera Heights Room 521
Presenters:
  - Indigenous Documentary: NiiSoTeWak: Two Bodies, One Heart, Jules A Koostachin, UBC
  - Kills Last: Restor(y)ing Indigenous Postcolonial Survivance through Siksikaitipi, Karlee Fellner, Karlee Fellner, University of Calgary; and Lauren Monroe Jr., Institute of American Indian Arts

137. Gender, History, Politics
Paper Session
8:00 to 9:45 am – Lincoln Heights Room 525
Participants:
  - Fausta & Sarafina: Identifying Indigenous Women of Power within the California Missions, A Case Study of Mission Santa Cruz' Martin Adam Rozzo, Adjunct instructor
  - Unsettling Domesticity: Native Women Runaways and 20th-Century U.S. Indian Policy Caitlin Kelita, UC Berkeley
  - The Gender Gap in Tribal Governments: Institutional, Structural and Cultural Explanations for Electoral Success Sierra Watt, University of Kansas
  - Toward a Native Feminist Historiography: Women, Land and Law in the Hawaiian Kingdom Ililma Long, University of Hawaii

138. Health Sovereignty
Paper Session
8:00 to 9:45 am – Majestic Room 635
Chair: Danielle Soucy, McMaster University
Participants:
  - He rongoi to te reo Māori – Māori language as a form of healing Acushla Deanne Sciascia, Ngāruahine Rangi, Ngāti Ruanui, Te Ait Awa (Māori)
  - Sámi self-governed welfare state centres in Sweden – a further development of the New global definition of social work Margaretha Uitjek, Umeå University, Umeå, Sweden
  - Balloon Booms, the Alaska Highway and Influenza: Tsek’ehne Perspectives of the 1943 Flu Epidemic Daniel Sims, University of Alberta - Augustana Campus
  - Discourses of Ancestry, Race, and Genomics in Hawai‘i Joan H Fujimura, University of Wisconsin-Madison

139. The legacy of Arthur Manuel: A roundtable on his revolutionary thought and writing
Roundtable
8:00 to 9:45 am – Metropolitan Room 623
Presenters:
  - Sharon Venne, Independent Researcher
  - Shiri Pasternak, Ryerson University

140. Language
Paper Session
8:00 to 9:45 am – Mission Room 614
Participants:
  - Ayekwe/āyahkwēw: Tracing Two-Spirit Continuity Through Language Kåi Pyle, University of Minnesota - Twin Cities
  - Language Teaching for Indigenous People at Federal University of Minas Gerais: The Case of Academic Portuguese Maria Gorete Neto, Federal University of Minas Gerais - Brazil
  - Contemporary Language Policy and Practice on the Colville Indian Reservation SimHayKin S.Jack, Sanpoil, Nez Perce, Moses-Columbia, Nespelem, Lakota; University of California-Davis
  - Los nuevos retos de la lengua maya tsotsil en los contextos académicos Jose Alfredo Lopez, Doctorado en Estudios Regionales - UNACH

141. Race, Whiteness and Indigeneity
Roundtable
8:00 to 9:45 am – Olympic Room 617
Chair: David Singh, Queensland University of Technology
Presenters:
  - Alleen Moreton-Robinson, Queensland University of Technology
  - Fiona Nicoll, University of Alberta
  - Steve Larkin, University of Newcastle

142. Stories of the International Buffalo Treaty
Roundtable
8:00 to 9:45 am – Palace Room 628
Presenters:
  - Leroy Little Bear, University of Lethbridge
  - Amethyst First Rider, Kainai First Nation
  - Anthony Johnstone, Mistawasis First Nation
  - Adar Charlton, University of Saskatchewan
  - Tasha Hubbard, University of Saskatchewan

143. Native Voices at the Autry: Indigenous Theatre in L.A.
Roundtable
8:00 to 9:45 am – Roxy Room 611
Chair: Bethany Hughes, Northwestern University
Presenter:
  - Randy Reinholz, San Diego State University/ Native Voices at the Autry

SATURDAY continued
Concurrent Sessions 10:00 to 11:45 am

144. Urban Indigeneities 2
Paper Session
10:00 to 11:45 am – Beverlywood Room 520
Chair: Maurice Crandall, Dartmouth College
Participants:
  - “Little Caughnawaga”: The Nexus of Ironworking, Urban History, and Haudenosaunee Nationhood Allan Downey, McGill University, Nak'azdli Whut'en First Nation
145. Indigenous Archives: Knowledge, Power, and Practice
Panel
10:00 to 11:45 am – Boyle Heights Room 522
Participants:
“Precarious Archives: Tribal History and Memory in Native California” Lisbeth Haas, UC Santa Cruz
Indigenous Resiliency, Cultural Capital, and Knowledge
enrique salmon, CSU Hayward
Seeds As Ancestors, Seeds As Archives Christina Hill, Iowa State University
“The world working the way it should”: Manoomin gikendaasowin in the writings of Jim Northrup and Heidi Erdrich
Amelia Katanski, Kalamazoo College
Comment:
natale zappia, Whittier College

146. Inextricable Pasts and Tangled Futures: Bringing Settler Colonialism into Conversation with Anti-Black Racism
Panel
10:00 to 11:45 am – Broadway Room 615
Participants:
Black Student Organizing on Indigenous Land Sefanit Habtom, University of Toronto
Contextualizing E-lynching within the Canadian Settler Colonial Project Nataleah Hunter-Young, Ryerson University
Hearts on the Ground: Sexualized Police Violence, Anti-Black Racism, and the Settler State Megan Scribe, University of Toronto; Stephanie K Latty, OISE, University of Toronto

147. From Theory to Practice: Applying Indigenous Methodologies for Evaluating Native Student “Success” in Higher Education
Panel
10:00 to 11:45 am – Echo Park Room 516
Participants:
Co-creating an Indigenous Evaluation Framework for Measuring Native Student Success: A Case Study Alexis Celeste Bunten, Bioneers Indigeneity
Student-Researcher-Scholar-Instructor: Navigating relationality and positionalities in studying Native student success Adrienne Keene, Brown University
The creation story of becoming the empowered researcher: Decolonizing western methods through Indigenized training Emerald Bykedy, College Horizons

148. Mele: A Continuum of Hawaiian Activism and Aloha I
Panel
10:00 to 11:45 am – Gem Room 612
Chair:
Kahikina de Silva, University of Hawaiʻi at Mānoa
Participants:
Mele Aloha ‘Āina, Mele Aloha Lāhui: Exploring the Role of Mele as Re/Action Jennifer Leilani Basham, University of Hawai‘i-West O‘ahu
‘Ike Maka i ka Nani o Puna: Learning Mo‘olelo of Puna Through Līlī‘uokalani’s Love Songs John Jacob Kaimana Chock, University of Hawai‘i - Manoa
E Ho‘oipo Kāu: Hawaiian Love Songs as Radical Expressions of Aloha ‘Āina Kahikina de Silva, University of Hawai‘i at Mānoa
Hūpoe i ka poli o Hī‘iaka: Poetry, Translation and the Radical Practice of (Re)membering Aloha Jamaica Heolimeleikaliōnī Osorio, University of Hawai‘i at Mānoa

149. California Indigenous Peoples: Telling Our Stories from Creation to 21st Century
Panel
10:00 to 11:45 am – Hancock Park A Room 514 West
Chairs:
Julia Bogany, Claremont Colleges (Pitzer, Pomona)
James Fenelon, California State University, San Bernardino

150. Affect and Performance
Paper Session
10:00 to 11:45 am – Hancock Park B Room 514 East
Participants:
Desiring Authenticity: The Affective Commodities of Colonial Tourism in Shigeuyuki Kiharas’s “Culture for Sale” Angela L Robinson, University of California, Los Angeles
Harry Hay’s Construction of Gay Culture Through the Appropriation and Imagined Institutionalization of the Berdache Robert Gallagher Cremins, The New School
“Red Readings, Brown Feelings”: Ethnicity and Affect among Tribal Nations, Some Mal-Criado Musings Gregorio Gonzales, Department of Anthropology, University of California, Santa Barbara
“How Do You Say ‘Lust’ in Greenlandic?” Ugly Feelings in Niviaq Korneliussen’s HOMO Sapienne Marianne Kongerslev, University of Southern Denmark

151. Women and Indigenous Knowledges
Paper Session
10:00 to 11:45 am – K-Town Room 523
Chair:
Caskey Russell, University of Wyoming
Participants:
Mary Kawena Pukui’s Scholarly Contributions Noenoe K Silva, University of Hawai‘i at Mānoa
Swimming against the tide: Māori women’s activism and expressions of mana motuhake Hineitiimoana Greensill, University of Waikato
St. Kateri Tekakwitha and Indigenous Spiritual Ecology, 1660-1701 Loren Michael Mortimer, UC Davis
The Goddess’ Re-awakened. Mana Wahine and the Reclamation of the Feminine through creative practice. Donna Louise Campbell, University of Waikato, New Zealand

152. alter-NATIVE, The Evolution of Bethany Yellowtail Film
10:00 to 11:45 am – Ladera Heights Room 521
Presenters:
Billy Luther, World of Wonder
Melissa Leal, Sierra College
153. Collages and Canoes: A Consortium Model for Graduate Education on Global Indigeneities  
Roundtable  
10:00 to 11:45 am – Lincoln Heights Room 525  
Presenters:  
Hokulani K Aikau, University of Utah  
Chadwick Allen, University of Washington  
José Antonio Lucero Teves, University of Washington  
Stephanie Nohelani Teves, University of Oregon  
Dianne Baumann, University of Washington  
Katherine Walker, University of British Columbia

154. Oceans  
Paper Session  
10:00 to 11:45 am – Majestic Room 635  
Participants:  
Blue Washing Easter Island: Marine Protected Areas and Indigenous peoples  
Forrest Wade Young, University of Hawaii, Manoa  
The Ocean In/Of/And Us: Craig Santos Perez’s “Praise Song for Oceania”  
Rebecca H Hogue, UC Davis  
Ocean as Marae, Ocean as Archive: Chantal Spitz’s Island of Shattered Dreams  
Bonnie Etherington, Northwestern University  
Fish of the Future: GE Salmon and Settler Colonial Science  
Lindsey Schneider, University of Idaho

155. Decolonial Futures in Hawai`i: Reflections on the Theory and Practice of Aloha `Āina  
Roundtable  
10:00 to 11:45 am – Metropolitan Room 623  
Presenter:  
Sarah Marie Wiebe, University of Hawai`i, Manoa - Political Science

156. Moving forward on the Land: The Native American Land Conservancy and Sacred Sites  
Roundtable  
10:00 to 11:45 am – Mission Room 614  
Chair:  
Michael Madrigal, Cahuilla  
Presenters:  
Sean Milanovich, Cahuilla  
Matthew Leivas, Chemehuevi / Native American Land Conservancy  
Clifford Trafzer, University of California, Riverside  
Robert Paull, Native American Land Conservancy  
Nicole Johnson, Native American Land Conservancy  
Terence Robert Przeklaska, Native American Land Conservancy  
Daisy Ocampo, University of California Riverside

157. Survivance & Contemporary Native Art  
Panel  
10:00 to 11:45 am – Olympic Room 617  
Participants:  
George Morrison’s Abstract Indigenism  
David Carlson, California State University San Bernardino  
Bonnie Devine’s Installation Art as Story and Medicine  
Nancy Peterson, Purdue University  
Postmodern? Postindian?: The Pop Culture Products of Steven Paul Judd  
Scott Andrews, CSU Northridge

158. A Museum as Case Study: Opportunities and Challenges at the Autry  
Roundtable  
10:00 to 11:45 am – Palace Room 628  
Chair:  
W. Richard West Jr., Autry Museum of the American West  
Presenters:  
Lylliam Posadas, Autry Museum of the American West  
Liza Posas, Autry Museum of the American West  
Karimah Richardson, Autry Museum of the American West  
Josh Garrett-Davis, Autry Museum of the American West  
Sarah Wilson, Autry Museum of the American West  
Laura Purdy, Autry Museum of the American West  
Jean Bruce Scott, Autry Museum of the American West

159. "Shut Up, Osages Are Talking Now": Theorizing from the Osage Nation  
Roundtable  
10:00 to 11:45 am – Roxy Room 611  
Chair:  
Jean Dennison, University of Washington  
Presenters:  
Robert Warrior, University of Kansas  
Meredith Drent, Osage Nation  
Jean Dennison, University of Washington  
Alex Red Corn, Kansas State University  
Jami Powell, UNC-Chapel Hill

160. Health Research and Indigenous Studies 3  
Roundtable  
10:00 to 11:45 am – Royal Room 620  
Chair:  
Patrisia C Gonzales, University of Arizona  
Presenters:  
Elizabeth LaPensée, Michigan State University  
 Electa Hare, University of Arkansas  
 Felicia Schanche Hodge, University of California, Los Angeles  
 Sharon P. Holland, University of North Carolina

161. Indigeneity between and beyond Colonial Borders: Land, Memory, Archive  
Panel  
10:00 to 11:45 am – Silver Lake A Room 515a  
Participants:  
The Apache in the Archive: 18th Century Perceptions & Misrepresentations  
Maria Josefa Saldaña Portillo, University of California, Berkeley  
Abya Yala as Scale: Indigenous women activists forging transborder relations, solidarities, and spatial imaginaries  
MAYET Blackwell, University of California, Los Angeles  
“Message to My Father”: Dene Ndé Poetics, Transhistorical Memory and Commemorations  
Margo Tamez, University of British Columbia

162. Host committee panel: Fraud and Administrative Representation  
10:00 to 11:45 am – Silver Lake B Room 515b

163. Host committee panel: More Than Hollywood  
10:00 to 11:45 am – Westwood Room 526
166. Mele: A Continuum of Hawaiian Activism and Aloha II
Panel
2:00 to 3:45 pm – Broadway Room 615
Chair:
Maya Saffery, University of Hawai’i
Participants:
Nā Hīmeni Hawai‘i: Transcending Kā‘e‘, Promoting Kū‘a‘a
Zachary Lam, University of Hawaii
Haku Mele: Personal and Priceless Jonathan Kamakawiwo’ole
Osorio, University of Hawai’i-Mānoa
Sovereign Spaces: Creating Decolonial Zones through Hula and
Mele Maya Saffery, University of Hawai’i

167. S/Citing the Sacred in Law
Panel
2:00 to 3:45 pm – Gem Room 612
Chair:

Angela R. Riley, UCLA Law
Participants:
Human Rights and Sacred Sights: Advancing a Consent Based
Approach to Religious and Cultural Freedoms Kristen
Carpenter, University of Colorado Law
Question, Coopt, Replace: Settler Shapeshifting Tactics to
Undermine Protectors’ Religious Claims in the Mauna Kea
Contested Case Marie Aholahain Brown, University of
Hawai‘i- Manoa
Collective Rights of Native American Religious Freedom
Michael D. McNally, Carleton College
Constitutionally Protected, Administratively Invisible:
Traditional and Customary Rights in the Mauna Kea
Contested Case Greg Johnson, University of Colorado

169. Drawing a Constellation of Stories: Transformative
Practices in Reclaiming History, One Place at a Time
Panel
2:00 to 3:45 pm – Hancock Park B Room 514 East
Chair:
Sylvia Murackle, Ontario Federation of Indigenous
Friendship Centres
Participants:
The Truth About This Story: Taking Back the Settler
Reflection and Indigenous Pedagogy Ryan Neepin, OISE
(National Institute for Students in Education) at University of
Toronto
Comment:
Sylvia Murackle, Ontario Federation of Indigenous
Friendship Centres

170. Writing the Reservation Era
Panel
2:00 to 3:45 pm – K-Town Room 523
Chair:
Mark Rifkin, University of North Carolina, Greensboro
Participants:
“Among Ghost Dances: Sarah Winnemucca and the Production
of Tribal Identity” Mark Rifkin, University of North
Carolina, Greensboro
“Animal/Aboriginal/Criminal: The Management of Indians
Through Animal Life, Death, and Metaphor” Beth Piatote,
171. Indigenous Peoples and the United Nations: A 40 Year Retrospective
Roundtable
2:00 to 3:45 pm – Ladera Heights Room 521
Chair: Debra Harry, University of Nevada, Reno
Presenters: Glenn Morris, University of Colorado at Denver
            Sharon Venne, Independent Researcher
            Irene Watson, University of South Australia
            Steve Newcomb, Independent Researcher
            Charmaine White Face, Independent Researcher
            Tessa McLean, University of Colorado, Denver
            Sky Roosevelt Morris, University of Colorado, Denver
            Tamara Starblanket, Native Education College

172. Host committee panel: Making Connections: Native Roots and Routes
2:00 to 3:45 pm – Majestic Room 635

173. Courts and the Law
Paper Session
2:00 to 3:45 pm – Metropolitan Room 623
Chair: Jace Weaver, University of Georgia
Participants:
          Dirty Deeds: What is being settled in Māori Treaty Claims
          Deeds of Settlement? Tiopira McDowell, Ngāti Hine, Ngāpuhi, School of Māori Studies, The University of Auckland
          Hate, fear and Greed. A personal Indigenous reflection on the discourse of Australian Native Title Christine Diana Abdulla, University of South Australia
          Untangling Race, Sovereignty, and Citizenship Rights in the Cherokee Freedman Decision: Situating “the new order of things” Darnella Davis, Independent Scholar
          Stuck in a Colonial Past: The Supreme Court’s Originalist Understandings of the Métis in Daniels v. Canada Karine Martel, University of Manitoba

174. Coyote as teacher, theorist and language revitalist: Discussions on the xonteh-taw na:tinixwe mixine:whe immersion camp
Roundtable
2:00 to 3:45 pm – Mission Room 614
Chair: Sara Lorraine Chase, UC Berkeley
Presenters: Megan Baker, UCLA
            Erika Chase, Hoopa Tribal Education Association
            Melissa Sanchez, NDN Center – NoholDiniihayding-Niwho:ngxw (JOM)
            Jenna Hailey, NDN Center – NoholDiniihayding-Niwho:ngxw (JOM)

175. Environmental Justice and Settler Colonial Critique in the Indigenous Southwest
Roundtable
2:00 to 3:45 pm – Olympic Room 617

176. Approaching the Mayflower: Tribal, Museum, and Academic Perspectives
Roundtable
2:00 to 3:45 pm – Palace Room 628
Presenter: Andrew C Lipman, Barnard College

177. Carcerality and Justice on Indigenous Land
Paper Session
2:00 to 3:45 pm – Roxy Room 611
Participants:
          Elder Wisdom on Crime and Justice: The Real Criminology Lisa Monchalin, Kwantlen Polytechnic University
          La Ley de la Selva: Comparing Indigenous Jurisprudence in Anishinaabe and Chiapas Maya Fiction Sean Sell, UC Davis
          Unsettling the Archives: Reading Across the National Archives to Understand Japanese American Incarceration as Settler Colonialism Hana Chittenden Maruyama, University of Minnesota, Twin Cities

178. Marriage and Reproductive Politics
Paper Session
2:00 to 3:45 pm – Royal Room 620
Chair: Mary Jane McCallum, University of Winnipeg
Participants:
          What Marriage Equality Means to Kānaka: The Politics of Settler Homonationalism in Hawai’i Gregory Seichi Pomaikai Gushiken, University of Hawai’i at Manoa
          “Immoral Conditions”: The U.S. Indian Service and the Quagmire of Settler Colonial Marriage Policy Spencer Thomas Mann, University of California, Davis
          Deconstructing Representations of Gender, Power, and Motherhood in Resources about Cree Law Emily Snyder, Department of Indigenous Studies, University of Saskatchewan

179. Memory
Paper Session
2:00 to 3:45 pm
InterContinental: Silver Lake A Room 515a
Chair: Rebecca Macklin, Cornell University
Participants:
          Thou Shalt Forget: Memory and Forgetfulness in Essipiuunnua’t Narratives of the Salmon War (1980-81) Pierrot Ross-Tremblay, Laurentian University
          Recovering the History of Traditional Narrative Maureen Konkle, University of Missouri-Columbia
          Embodying Te Miki Tay Tupal: Nahuat Hauntologies of Ethnocide as Sites of Remembrance and Resistance in El...
A California Indian Scholars’ Panel on Representations of Violence and the Discourse on Genocide

Panel
2:00 to 3:45 pm – Silver Lake B Room 515b

Chair: Janice Gould, University of Colorado Colorado Springs

Participants:
- Incarceration in California and Settler Colonial Technologies of Genocide Stephanie Lumsden, UCLA
- Unrecognized California Tribes, Responses to Genocide, and a Legacy of Federal Neglect Olivia Chilcote, San Diego State University
- Settler Colonialism, Genocide, and the "Case" of California Mark Minch-de Leon, Susaville Indian Rancheria/UC Riverside
- Environmental Justice, Genocide and Unsettling Settler Narratives of Land Britanni Orona, UC Davis

Governance

Paper Session
2:00 to 3:45 pm – Westwood Room 526

Participants:
- Nga niho tete o Pekehaua: An Indigenous Articulation of Governance Rangimarie Mahuka, Ngati Rangiwewehi
- Standing on Thin Ice: The Sway of Nation-based Sovereignty Claims among Far North Indigenous Peoples Ellen Abhness, University of Washington
- Zaagibagaang: A Community Collaboration Working to Promote Participation with Tribal Government Jill Doerfler, University of Minnesota Duluth
- Indigenous sovereignty and the Unsovereign slave: forging black-native solidarity Gregory Rogel, recent undergrad graduate, prospective grad student

SATURDAY continued

Concurrent Sessions 4:00 to 5:45 pm

Host committee panel: LA Two Spirit
4:00 to 5:45 pm – Boyle Heights Room 522

Of Soil and Sovereignty
Panel
4:00 to 5:45 pm – Broadway Room 615

Participants:
- “To Defend our Country”: John Galphin’s Bargain with British Loyalists after the Treaty of San Lorenzo Sophie Hunt, University of Michigan
- The Political Realities of Fictional U.S. Sovereignty in the early nineteenth-century Western Great Lakes Elspeth Ann Martini, Montclair State University
- De-territorializing Sovereignty: Urban Indigenous Responses to the “U.S. Soil” Fallacy Maria John, UMass Boston
- “Operation Homecoming”: Reclaiming Marshallese Homelands in the face of U.S. Cold War Military Imperialism Lauren Hirshberg, Stanford University

Comment:

Radioactive Geographies: Reimagining Indigenous Lands and Livelihoods through Nuclear Development

William Bauer, University of Nevada, Las Vegas

The journey home: Repatriation in Southern California and Rapa Nui
Roundtable
4:00 to 5:45 pm – Echo Park Room 516

Chair: Wendy Giddens Teeter, Fowler Museum at UCLA

Presenters:
- Ciadi Alvitre, California State University, Long Beach
- Desiree Martinez, Tribal archaeologist
- Joyce Perry, Juaneño Band of Mission Indians, Acjachemen Nation
- Freddie Romero, Santa Ynez Band of Chumash Indians
- Lee Claus, San Manuel Band of Mission Indians
- Piru Huke-Atan, Rapa Nui Repatriation Program
- Mario Tuki, Rapa Nui Repatriation Program
- Joaquin Tuki-Tepano, Rapa Nui Repatriation Program

Indigenous hashtag activism: Anti-colonial digital and face-to-face activism strategies of #Standing Rock and #No DAPL
Roundtable
4:00 to 5:45 pm – Gem Room 612

Presenters:
- Natahnee Winder, Duckwater Shoshone, University of Western Ontario
- Damien Sanchez, University of New Mexico
- Shereena Baker, Southern Ute/Karuk, MA Kansas University
- Tanaya Winder, University of Colorado-Boulder; Dream Warriors Management
- Ursula Doxtator, Oneida Band Council Member

Beyond Consultation, Collaboration, and Consent: Indigenizing Values and Practice
Panel
4:00 to 5:45 pm – Hancock Park A Room 514 West

Chair: Teresa V McCarty, UCLA

Participants:
- Planning and Playing a Yoeme Board Game: Language Revitalization, Ideological Clarification Cesar Barreras, Yoeme, UCLA; Paul V Kroskrity, AM IND ST/ANTHROPOLOGY UCLA
- Chickashsha holissochi [to write Chickasaw]: Reflecting and respecting Indigenous cultural values in writing research Kari A. B. Chew, University of Arizona
- Using Grammatical, Archival, and Bilingual Materials in the Classroom: Bridging the Gap Between Description and Instruction Richard Hernandez, Ysleta del Sur Pueblo; Rick Quezada, Ysleta del Sur Pueblo; Erin Katherine Debenport, UCLA

Beyond Dialogue, Open Fields: From Consultation to Collaboration in Exhibiting Native Art in the Field Museum.

Chris Pappan, Independent Artist; Debra Yepa Pappan, Chicago Field Museum; Justin Blake Richland, University of Chicago - Anthropology; Alaka Wali, Chicago Field Museum

Comment:
- Tiffany Lee, Native American Studies, University of New Mexico

Radioactive Geographies: Reimagining Indigenous Lands and Livelihoods through Nuclear Development

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Radioactive Geographies: Reimagining Indigenous Lands and Livelihoods through Nuclear Development
Panel
4:00 to 5:45 pm – Hancock Park B Room 514 East
Chair:  
anne-lise lewallen, University of California, Santa Barbara  
Participants:
Settler Logics and Indigenous Beneficiaries: Transforming the Landscape through Nuclear Development in India’s Uranium Belt anne-lise lewallen, University of California, Santa Barbara
Settler Colonialism and Erasure of Indigenous Livelihoods in the Geography of Nuclear Development Noriko Ishiyama, Meiji University
Sanitized Memories of US Nuclear Development: A Case Study of the Establishment of the Manhattan Project National Historical Park Jun Kamata, ASIA University  
Comment:  
Traci Brynne Voyles, Loyola Marymount College

188. Indigenous Humor’s Ecological Affects: Laughter to upend the Trope of “The Crying Indian”  
Panel
4:00 to 5:45 pm – K-Town Room 523
Chair:  
Angelica Lawson, University of Colorado-Boulder  
Participants:
Pitching Camp in the City: Tommy Pico’s Recalcitrant Ecopoetics Kyle Bladow, Northland College
Tainted Commodity Cheese, Werewolves in Nylons, and John Wayne’s Teeth: Subverting the Ecological Indian Amy Hamilton, Northern Michigan University
Comic Chamorros in a Time of Climate Change: Affect & Humor Against Militarization Tiara Na’puti, University of Colorado-Boulder
#apsáalookefeminist: Wendy Red Star’s Crow Humor and Eco-sensibilities Salma Monani, Gettysburg College; Nicole Seymour, California State University-Fullerton
Buckled Hats and Frozen Buns: Humor in Indigenous Animation Channette Romero, University of Georgia

189. Pacific Cross-Currents: Storytelling and Organizing to Resist Military Occupation  
Panel
4:00 to 5:45 pm – Ladera Heights Room 521
Participants:
Tacit Farming and Mapping Ancestral Footprints Megumi Chihana, University of Hawaii at Manoa
Testifying to Nuclear Colonial Violence: The Movement for a Nuclear Free and Independent Pacific, 1975-1986 Simeon Man, UC San Diego
Wealth, Interrupted: Wai (Water), Waiwai (Wealth), and Organized Abandonment in Hawai’i Laurel Mei-Singh, Princeton University, University of Hawai’i

Comment:  
Martha Jane Smith-Norris, University of Saskatchewan

190. Revitalizing Ancestral Knowledge Systems Entremundos: Three Approaches  
Panel
4:00 to 5:45 pm – Lincoln Heights Room 525
Participants:
Restoring and Restorying through Collective Memory: Belonging to the Rio Grande/Rio Bravo Marissa Munoz, UTSA
Learning Mexicano/Nahuatl at the Kitchen Table in AZ: Implications for Culturally Sustaining and Revitalizing Pedagogies Cueponacoxochitl D. Moreno Sandoval, Center for Indian Education at Arizona State University
Reclaiming Identity Through Movement and Music Laura Ramirez Rios, Our Lady of the Lake University
Participants:
Racial Capitalism and Identity Entrepreneurs in Indian Country
Raquel Escobar, University of Illinois at Champaign-Urbana
Sovereignty for Sale? Theresa Rocha Beadall, Cornell University
Collective Rights and Individual Identity Entrepreneurs in Mohawk Territory Kyrie Ransom, Cornell University

Comment:
Eric Cheyfitz, Cornell University

195. Settler Colonialism
Paper Session
4:00 to 5:45 pm – Palace Room 628
Chair: Paul Luc Gareau, Faculty of Native Studies, University of Alberta

Participants:
Colonial and settler colonial intersections in Asia: Contextualizing settler occupation in/as geopolitics Roslynn Ang, New York University
Beyond U.S. Borders: Settler Colonialism and Native Americans in Italy Tyler Taylor, College of William and Mary
‘Adi-dharam’ and ‘Adivasi’ sovereignty: Philosophy of Inclusion in the Oral Narratives of Adivasi Women of Jharkhand, India. Sudeshna Dutta, Comparative Literature Department, Jadavpur University

196. Indigenous Community in Diaspora
Paper Session
4:00 to 5:45 pm – Roxy Room 611
Chair: Shannon Speed, UCLA

Participants:
Cultivating Community in the Cherokee Diaspora: Technology, Nationhood, and Citizenship in the 21st Century Kirby Lynn Brown II, University of Oregon
Indigenous Peoples on Indian Lands: Mixtecan Transnational Communities, Indigeneity, and Settler-Colonialism John Alvarado, UCR
Weyano’one’: Navigating Virtual Mobilities, Indigeneity, and Place in Maya California and Yucatán, Mexico Deanna Barenboim, Wesleyan University
Zapotec Stories Across Settler States: An Indigenous Methods Approach Brenda Nicolas, PhD Student, UCLA

197. Linguistics
Paper Session
4:00 to 5:45 pm – Royal Room 620
Participants:
Remembering the battle of Rangiriri: Māori Women, Conflict and their Songs Arini Loader, Victoria University of Wellington
Remembering the battle of Rangiriri: Reconnecting our people to the songs Mike Ross, Victoria University of Wellington
How Native culture and power travels from and into Otavalo, Ecuador to help Runa villagers reimagine and transform society. Raid Quichi Patlan Martinez, Graduate Student

Kiowa Language Persistence in the 21st Century Toni Tsatoke-Mule, Kiowa

198. History, Indigenous Education
Paper Session
4:00 to 5:45 pm – Silver Lake A Room 515a
Participants:
“No Women Involved”: Native Women’s Importance in Defining the Racial Discourses of Industrial Education Bayley Marquez, UC Berkeley; Skye Fierro, UC Berkeley
The consequences of the boarding schools for indigenous Sami children in Sweden: Assimilation policy, language loss and grief Kaisa Ingrid Huuva, Sámi Land Free University
The Invisible Student Body: Adult Indian Students as Major Demographic at Carlisle Indian Industrial School (1879-1918) Sarah Ashley Whitt, UC Berkeley
Funding Our Athletic Future: Haskell University and the 1926 Stadium Beth Eby, University of Illinois in Urbana-Champaign

6:00 to 7:00 pm NAIS Journal Reception

7:00 to 10:00 pm To Native Beauty: Indigenous Music and Dance: community benefit event co-sponsored by UAII. Limited places. Food available. Silent auction. (Ticketed.)

SUNDAY 20 MAY

10:00 am to 2:00 pm: Afternoon at the Autry with James Luna, tbc

Museum and Research Center Day, locations vary